

# UNOFFICIAL COPY

## PARTIAL RELEASE DEED FOR MORTGAGE

DEPT-01 RECORDING 035.50  
T#0003 TRAN 0764 07/25/95 12:08:00  
#1298 MS \*-95-482139  
COOK COUNTY RECORDER

95482139

(the above space for recorders use only)

KNOW ALL MEN BY THESE PRESENTS, 200.3606 MTC JK

THAT COMMERCIAL NATIONAL BANK OF CHICAGO, a National Banking Association, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto Robert Kroupa and Catherine Kroupa, his wife and Robert Kroupa, Jr. of the County of Cook, and State of Illinois all its right, title, interest, claim, or demand whatsoever which it may have acquired in, thorough, or by a certain Mortgage bearing date the 27th day of January, A.D. 1995, and recorded in the RECORDER'S OFFICE/REGISTRAR'S OFFICE of Cook County, in the State of Illinois as Document Number 95086001 respectively, to the premises therein described, as follows, to wit:

Lot 8 and the East 15 feet of Lot 7 in Block 4 in Lake View High School Subdivision of the Northwest 1/4 of the Northwest 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 95410602 together with an undivided percentage interest in the Common Elements, in Cook County, Illinois.

Property Address: 3848 N. Southport Avenue, Unit 3 - 3852 N. Southport Avenue, Unit 3 - 3850 N. Southport Avenue, Unit 3 -  
3848 N. Southport Avenue, Unit 2  
PIN: 14-20-107-014-0000

95482139

situated in the City of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, the said COMMERCIAL NATIONAL BANK OF CHICAGO has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President and attested by its Commercial Loan Officer, this 12th day of July, 1995.

COMMERCIAL NATIONAL BANK OF CHICAGO

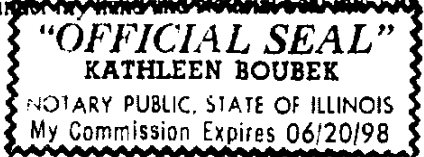
By: Michael G. Stein Senior Vice President

Attest: David A. Turf Commercial Loan Officer

### STATE OF ILLINOIS, SS., COUNTY OF COOK

I, the undersigned, A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, Michael G. Stein, Senior Vice President of Commercial National Bank of Chicago, and David A. Turf, Commercial Loan Officer of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and CLO respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said CLO did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 12th day of July, 1995.



Kathleen Boubek  
Notary Public

35 30  
BA

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

(Name) Lloyd Hussie  
(Address) 2520 W. Arden  
(City & State) Chicago IL 60614

## ADDRESS OF PROPERTY

North Southport Condos

THE ABOVE ADDRESS IS FOR INFORMATION ONLY AND IS NOT A PART OF THIS DEED. THIS DOCUMENT WAS PREPARED AND DRAFTED BY:

Kathy Boubek

COMMERCIAL NATIONAL BANK OF CHICAGO  
4800 North Western Avenue, Chicago, Illinois 60625-1986

Property of Cook County Clerk's Office

95-162139