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PREPARED BY:	
SHELLEY WILLIAMS	
CU/AMERICA FINANCIAL SERVICES,	
INC.	
3080 OGDEN AVENUE, SUITE 205	
LISLE, ILLINOIS 60532	
AND WHEN RECORDED MAIL TO	
CU/AMERICA FINANCIAL SERVICES,	
INC.	. DEPT-01 RECORDING 123.0
3080 OCDEN AVENUE, SUITE 205	140004 TRAN 0909 07/25/95 10:55:00 46752 + LF + 9:50-48:2175
LOAN NO. BIRMAN	. COOK COUNTY RECORDER
LENDERS TITLE GUARANTY 2300 N. Bartin on Ro., Suite 825 Hofiman Estates, Lincis 60195 [700] 303-8200 • Fp. 738-363 6249	175SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of	
FOR VALUE RECEIVED, the undersigned hereby grants, as	
FIRST STATE BANK OF MADIE PARK, ITS SUCCESSOR	
FIRST SINTE DAME OF THE THEORY THE TELESTICS	to hite on notions
all the rights, title and interest of the undersigned in and to ALAN BIRMAN, UNMARRIED	o that certain Real Estate Mortgage executed by
and dated 7/12/95, to CJ/AMERICA FINAN a corporation organized under the laws of THE STATE OF is 3080 OGDEN AVENUE, SUITE 205, LISLE ILLIN	
	ige(s) , as Document No. 1414(72174
LOT 32 IN BLOCK 1 IN LOWENMEYER'S CALIFOR	
A SUBDIVISION IN THE EAST HALF $(1/2)$ OF T NORTH WEST QUARTER $(1/4)$ OF SECTION 36, T	HF NORTH EAST QUARTER (1/4) OF THE COUNSHYP 41 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COU	INTY, ILLINOIS.
	C/_
	Sec.
	3177:
	1,613
	0.
PIN 10-36-102-031-0000 ALSO KNOWN AS: 2824 W. FITCH, CHICAGO, ILLINO	ois 60645
ALSO KNOWN AS: 2824 W. FITCH, CHICAGO, ILLINO TOGETHER with the note or notes therein described or referr	red to, the money due and to backing due thereon with
interest and all rights accrued or to accrue under said Real	· · · · · · · · · · · · · · · · · · ·
STATE OF	CU/AMERICA FINANCIAL SEFYTCES, INC.
COUNTY OF	(7) // /
On July 12th, 1995 before me,	By: Utilly lu
the undersigned, a Notary Public in and for the said County and	10 10 10 10 10 10 10 10 10 10 10 10 10 1
State alorasaid, do hereby certify that	Its: VP Uperation
Shelley Williams	o
eppeared to me paraonally known, who, being duly sworn by me, did say that he/she is the	Ву:
Vice President of Operations	lts:
of the corporation named herein which executed the within instrument	
that the seel affixed to said instrument is the corporate seel of said	Witness:
corporation; that said instrument was signed and sealed on behalf of	
said corporation pursuant to its by-laws or a resolution of its Board	Earlie a little
of Directors and that he/she acknowledges said instrument to be the	
free act and dead of said corporation.	communica ?
NOTARY PUBLIC COUNTY	central and the present of the prese
My Commission Expires 8/20/97	BARBARA TUTTLE }
DOC PREP, INC. 10/94	NOTARY PUBLIC, STATE OF ILLINOIS
$\langle \mathcal{A}_{ij} \rangle$	CONTAINSTICE & KOUSTER 8/30 08 3
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