95482225

State of Illinois))SS

County of Cook

Pursuant to and in compliance with the Illinois statute relating to broker's liens, and for valuable consideration, receipt whereof is hereby acknowledged,

DEPT-01 RECORDING

\$25.50

785555 TRAN 4391 07/25/95 10415:00

\$3218 ¢ BJ ×-95-482225

COOK COUNTY RECORDER

95482225

Above Space for Recorder's Use Only

the undersigned, ROBERT REEG, a duly licensed Real Estate Broker whose State of Illinois broker's license number is 075067652 and as a duly authorized person on behalf of the Snider Group, Inc., whose State of Illinois broker's license number is 078005394, does hereby acknowledge satisfaction or release of the Commercial Real Escata Broker's Lien against C.H. Post and American National Bank and Trust Company, as Trustee under Trust No. S-11016 for TWENTY-ONE THOUSAND AND NO/100 (\$21,000.00) DOLLARS on the following described property, to-wit:

(SEE LEGAL DESCRIPTION ATTACHED)

which Commercial Real Estate Broker's lien was filed in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 95308865.

Permanent Real Estate Index Number(s): 16-27-306-043 Address(es) of Property: 3031 South Cicero Avenue, Cicero, Illinois 60650

IN WITNESS WHEREOF, the undersigned has signed this instrument this , 1995. // day of

COOK COUNTY RECURDER

#3578 # B7 *-62-485552

142222 1898 4361 01/52/62 10:19:00

в рерт-от весовотис.

Robert Reeg, individually, and as a duly authorized person on behalf of the Snider Group, Inc.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH, THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Prepared by and return to: Richard D. Boonstra, Hoogendoorn, Talbot, Davids, Godfrey & Milligan, 122 South Michigan Avenue, Suite 1220, Chicago, Illinois 60603

I, Seaning Sulet , a notary public in and for the county in the state aforesaid, do hereby certify that Robert Reeg, individually, and as a duly authorized person on behalf of the Snider Group, Inc., whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 2/ day of 30/11, 1995. NOTARY PUBLIC CHEICIAL STAL STATE OF ILLINOIS JEANNIE SCALZITTI NOTARY PUBLIC STATE OF ILLINOIS COUNTY OF ____ , a notary public in and for the county in the state aforesaid, do hereby sertify that _____ corporation, President of _____ (n) _____, Secretary of said corporation, personally and known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and sucretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that __he__, as custodian of the corporation seal of said corporation, did affix the corporate seal of said corporation to said instrument as said secretary, as _____ own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this _____ day of ___ 1995.

NOTARY PUBLIC

UNOFFICIAL COPY

COUNTY OF COOK

UNOFFICIAL COPY

LEGAL DESCRIPTION

THAT PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE WEST 632.18 FEET OF SAID SECTION 27 AND 300.0 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 27; THENCE EAST ON A LINE PARALLEL WITH AND 300.0 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 27, A DISTANCE OF 250.0 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID SECTION 27, A DISTANCE OF 16.50 FEET; THENCE EAST ON A LINE PARALLEL WITH AND 283.50 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 27, A DISTANCE 12.0 FEET TO THE EAST LINE OF THE WEST 894.18 FEET OF SAID SECTION 27; THENCE SOUTH ALONG THE EAST LINE OF THE WEST 894.18 FEET OF SAID SECTION 27, A DISTANCE OF 190.2 FEET TO THE NORTHEASTERLY RIGHT OF WAY OF THE CHICAGO AND ILLINOIS VESTERN RAILROAD; THENCE NORTHERLY ALONG THE NORTHEASTERLY RIGHT OF WAY LINE OF SAID RAILROAD, A DISTANCE OF 297.33 FEET TO THE EAST LINE OF THE WEST 632.18 FEET OF SAID SECTION 27; THENCE NORTH ALONG THE EAST LINE OF THE WEST 632.18 FEET OF SAID SECTION 27, A DISTANCE OF 33.11 FEET TO THE POINT OF NIS.
OUNTY CORTAS OFFICE BEGINNING, IN COOK COUNTY, ILLINOIS.

954622255

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Property of Cook County Clerk's Office

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