

UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY CHICAGO/COOK
LOAN NO. 1090000777

95483709

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge from the lien, force and effect of said Mortgage.

Mortgagor: PERSA GERASIMOVA, DIVORCED AND NOT REMARRIED AND LJUBINKA TASEVA, DIVORCED AND NOT REMARRIED

Mortgagee: AVONDAGE SAVINGS AND LOAN ASSOCIATION

Loan Amount: \$32,000.00

Date of Mortgage: MARCH 17, 1977

Date of Recording: MAY 31, 1977

PIN Number: 13-26-118 024

Prop. Address: 2948 N. HARDING AVE., CHICAGO, IL 60618

Liber/Cabinet:

Page/Drawer:

Doc/Instrument # 2940951

294332542

LK 2940952

Other Documents Released:

Document Dated: MARCH 17, 1977

Date of Recording: MAY 31, 1977

Liber/Cabinet:

Page/Drawer:

Doc/Instrument #: 2940952

DEPT-01 RECORDING JUL 25 1995 39.50

T80010 TRAN 2191 07/24/95 15:26:00

49919 + CJ *-95-483709

COOK COUNTY RECORDER

DEPT-10 PENALTY

\$36.00

ASSIGNMENT OF MORTGAGE DATED MARCH 25, 1994 AND RECORDED MARCH 31, 1994 AS DOCUMENT NO. 24294673.

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN:

LOT 19 IN THE SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF OF LOT 15, OF DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 13-26-118 024
and recorded in the records of COOK County, ILLINOIS.

95-183709

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed JUNE 27, 1995.

JUPITER MORTGAGE CORP.

Nelly B. Arkyo NELLY B. ARKOYO
Witness

Ronald F. Theberge, Sr. VP

Denise Pagan
Witness

Theodora Parmakis, VP

STATE OF ILLINOIS
COUNTY OF COOK

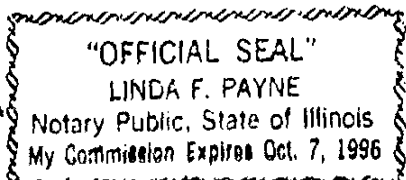
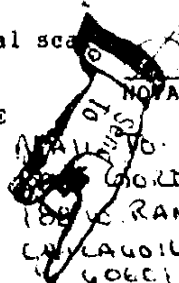
1st AMERICAN TITLE order # 282821

On this JUNE 27, 1995, before me, the undersigned, a Notary Public in said State, personally appeared RONALD F. THEBERGE AND THEODORA PARMAKIS the aforesaid personally known to me to be the persons who executed the within instrument and acknowledged to me, that they are the SR. VICE PRESIDENT AND ASSISTANT VICE PRESIDENT, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My Hand and official seal

Linda F. Payne
NOTARY PUBLIC

PREPARED BY: LINDA F. PAYNE
JUPITER MORTGAGE CORP.
4825 N. SCOTT ST., #200
SCHILLER PARK, IL 60176



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95-163709