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95483777

RECORDING REQUESTED BY
COUNTRYWIDE FUNDING CORPORATION

AND WHEN RECORDED MAIL TO:
Document Control Department SV-79
Countrywide Funding Corporation
400 Countrywide Way
Simi Valley, CA 93065-6298

Attn: Ginny Harris

. DEPT-01 RECORDING \$23.50
. T#0008 TRAN 9648 07/25/95 14:08:00
. #1783 # JB *-95-483777
. COOK COUNTY RECORDER

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT #

ACCOUNT# 7334111

CORPORATION ASSIGNMENT OF MORTGAGE
THIS FORM IS FURNISHED BY COUNTRYWIDE FUNDING CORPORATION
400 Countrywide Way, Simi Valley, CA 93065-6298

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
Fleet Real Estate Funding Corporation
324 W. Evans Street, Florence, SC 29501

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE DATED 12/21/92,
EXECUTED BY: RAYMOND W BOESEN & SUSAN M BOESEN

TRUSTOR AS PER MORTGAGE RECORDED AS INSTRUMENT NO. 92969598
ON 12/23/92 IN BOOK PAGE
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF
COOK County, ILLINOIS. ORIGINAL MORTGAGE \$ 75,000.00
408 S DRYDEN PL, ARLINGTON HEIGHTS, IL 60005

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID MORTGAGE.

COUNTRYWIDE FUNDING CORPORATION

DATED: 5/30/95

STATE OF CALIFORNIA COUNTY OF VENTURA BY Holly Dixon, Vice President

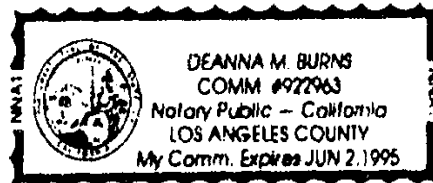
ON 5/30/95 BEFORE ME, Deanna M. Burns, PERSONALLY APPEARED
Holly Dixon, Vice President, COUNTRYWIDE FUNDING CORPORATION

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE
ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

Deanna M. Burns



PREPARED BY: Alice Basmadjian
400 Countrywide Way, Simi Valley, CA 93065-6298
Phone # 805 / 520 - 5100

95483777

2350
JE

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C O R P O R A T I O N A S S I G N M E N T O F M O R T G A G E
A T T A C H M E N T " A "
(CONTINUATION OF PROPERTY LEGAL DESCRIPTION)

THE AFOREMENTIONED LAND IS FURTHER DESCRIBED AS:

LOT THREE HUNDRED TWENTY TWO (322) IN "SCARSDALE" BEING A SUBDIVISION OF PART
OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) AND PART OF THE EAST HALF (1/2)
OF THE WEST HALF (1/2) OF SECTION 32 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN.
PERMANENT INDEX NUMBER : 03-32-223-015
03 32 223 015 0000
COOK COUNTY TAX COLLECTOR

95483777