

RECORDING REQUESTED BY
COUNTRYWIDE FUNDING CORPORATION

AND WHEN RECORDED MAIL TO:
Document Control Department SV-79
Countrywide Funding Corporation
400 Countrywide Way
Simi Valley, CA 93065-6298

Attn: Ginny Harris

. DEPT-01 RECORDING \$23.50
. T#0008 TRAM 9648 07/25/95 14:10:00
. #1797 # JB * - 95 - 483791
. COOK COUNTY RECORDER

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # ACCOUNT# 7495835

CORPORATION ASSIGNMENT OF MORTGAGE
THIS FORM IS FURNISHED BY COUNTRYWIDE FUNDING CORPORATION
400 Countrywide Way, Simi Valley, CA 93065-6298

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
Fleet Real Estate Funding Corporation
324 W. Evans Street, Florence, SC 29501

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE DATED 07/06/93,
EXECUTED BY: ROBERT PAUL BLUESTONE

TRUSTOR AS PER MORTGAGE RECORDED AS INSTRUMENT NO. 93602369
ON 8/02/93 IN BOOK PAGE
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF
COOK County, ILLINOIS. ORIGINAL MORTGAGE \$ 65,900.00
10357 DEARLOVE RD APT 2F, GLENVIEW, IL 60025

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID MORTGAGE.

COUNTRYWIDE FUNDING CORPORATION

DATED: 5/30/95
STATE OF CALIFORNIA COUNTY OF VENTURA } BY Holly Dixon, Vice President

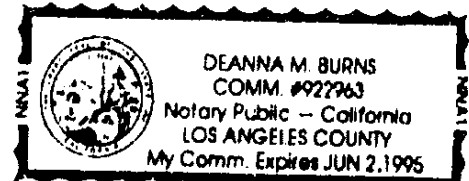
ON 5/30/95 BEFORE ME, Deanna M. Burns, PERSONALLY APPEARED
Holly Dixon, Vice President, COUNTRYWIDE FUNDING CORPORATION

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSONS(S), OR THE
ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Deanna M. Burns

PREPARED BY: Alice Basmadjian
400 Countrywide Way, Simi Valley, CA 93065-6298
Phone # 805 / 520 - 5100



95483791

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23/4

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C O R P O R A T I O N A S S I G N M E N T O F M O R T G A G E
A T T A C H M E N T " A "
(CONTINUATION OF PROPERTY LEGAL DESCRIPTION)

THE AFOREMENTIONED LAND IS FURTHER DESCRIBED AS:

UNIT 10-206 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN THE REGENCY CONDOMINIUM NUMBER 1 CONDOMINIUM AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 3112447 AND AS AMENDED,
IN SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
04324020611105
COOK COUNTY TAX COLLECTOR

95487701