

# UNOFFICIAL COPY

95483843

RECORDING REQUESTED BY  
COUNTRYWIDE FUNDING CORPORATION

AND WHEN RECORDED MAIL TO:  
Document Control Department SV-79  
Countrywide Funding Corporation  
400 Countrywide Way  
Simi Valley, CA 93065-6298

Attn: Ginny Harris

. DEPT-01 RECORDING \$23.00  
. T#0008 TRAM 9648 07/25/95 14:20:00  
. #1850 & JB \*-95-483843  
. COOK COUNTY RECORDER

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # ACCOUNT# 6121379

CORPORATION ASSIGNMENT OF MORTGAGE  
THIS FORM IS FURNISHED BY COUNTRYWIDE FUNDING CORPORATION  
400 Countrywide Way, Simi Valley, CA 93065-6298

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
Fleet Real Estate Funding Corporation  
324 W. Evans Street, Florence, SC 29501

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE DATED 10/02/91,  
EXECUTED BY: LAWRENCE W HERMOSILLO & MARY LOU HERMOSILLO

TRUSTOR AS PER MORTGAGE RECORDED AS INSTRUMENT NO. 91520363  
ON 10/07/91 IN BOOK PAGE  
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF  
COOK County, ILLINOIS. ORIGINAL MORTGAGE \$ 48,600.00  
7755 BLAZER AVE, JUSTICE, IL 60458

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY  
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO  
ACCRUE UNDER SAID MORTGAGE.

COUNTRYWIDE FUNDING CORPORATION

DATED: 5/30/95

STATE OF CALIFORNIA COUNTY OF VENTURA BY Holly Dixon, Vice President

ON 5/30/95 BEFORE ME, Deanna M. Burns, PERSONALLY APPEARED  
Holly Dixon, Vice President, COUNTRYWIDE FUNDING CORPORATION

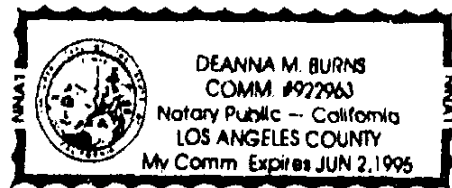
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY  
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE  
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED  
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY  
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE  
ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

Deanna M. Burns

PREPARED BY: Alice Basmadjian  
400 Countrywide Way, Simi Valley, CA 93065-6298  
Phone # 805 / 520 - 5100



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C O R P O R A T I O N   A S S I G N M E N T   O F   M O R T G A G E  
A T T A C H M E N T " A "  
(CONTINUATION OF PROPERTY LEGAL DESCRIPTION)

THE AFOREMENTIONED LAND IS FURTHER DESCRIBED AS:

LOTS 23, 24 AND 25 IN BLOCK 4 IN WARNER C. MILLERS 79TH ST AND ARCHER AVENUE GATEWAY SUBDIVISION OF PART OF LOT 5 IN CIRCUIT COURT PARTITION IN SOUTH EAST 1/4 OF SECTION 27 AND THE NORTH EAST 1/4 OF SECTION 34, LYING NORTH OF CENTER LINE OF ARCHER AVENUE IN TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 875.5 FEET AND EXCEPT THAT PORTION OF THE NORTH LINE OF 79TH ST AS OPENED BY COOK COUNTY HIGHWAY DEPARTMENT ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 22, 1928 AS DOCUMENT 10154458 IN BOOK 267 OF PLATS, PAGE 3 IN COOK COUNTY, ILLINOIS.  
P.I.N. 18-27-410-092-0000  
18 27 410 092 0000  
COOK COUNTY TAX COLLECTOR

6121379