## **UNOFFICIAL COPY**

1-483884

RECORDING REQUESTED BY COUNTRYWIDE FUNDING CORPORATION

AND WHEN RECORDED MAIL TO:
Document Control Department SV-79
Countrywide Funding Corporation
400 Countrywide Way
Simi Valley, CA 93065-6298

Attn: Ginny Harris

DEPT-01 RECORDING

\$23.50

T\$0008 TRAN 9659 07/25/95 15:04:00

#1893 # JB #-95-483884

COOK COUNTY RECORDER

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT #

ACCOUNT# 7930412

CORPORATION ASSIGNMENT OF MORTGAGE THIS FORM IS FURNISHED BY COUNTRYWIDE FUNDING CORPORATION 400 Countrywide Way, Simi Valley, CA 93065-6298

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO Fleet Real Estate Funding Corporation 324 W. Evans Street, Floringe, SC 29501

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE DATED 07/26/93, EXECUTED BY: PAUL LEVY & CHRISTINE NINA LEVY

TRUSTOR AS PER MORTGAGE RECORDED AS INSTRUMENT NO. 93603148
ON 8/03/93 IN BOOK PAGE
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF
COOK County, ILLINOIS. ORIGINAL MORTGAGE \$ 145,000.00
946 FOREST AVE, RIVER FOREST, IL 60305

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OF REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL PIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

COUNTRYWIDE FUNDING CORPORATION

DATED: 5/30/95 STATE OF CALIFORNIA COUNTY OF VENTURA )

Holly Dixon, Vice President

ON 5/30/95 BEFORE ME, Deanna M. Burns, PERSONALLY APPEARED Holly Dixon, Vice President, COUNTRYWIDE FUNDING CORPORATION

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSONS(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITHERSTHY HAND AND DEEKCLAL SEAL

SIGNATURE

Beanna M. Burns

DEANNA M BURNS
COMM #922963
Notary Public - California
LOS ANGELES COUNTY
My Comm Expires JUN 2,1995

PREPARED BY: Alice Basmadjian 400 Countrywide Way, Simi Valley, CA 93065-6298 Phone # 805 / 520 - 5100

2350 E

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CORPORATION ASSIGNMENT OF MORTGAGE
ATTAGHMENT "A"
(CONTINUATION OF PROPERTY LEGAL DESCRIPTION)

THE AFOREMENTIONED LAND IS FURTHER DESCRIBED AS:

LOT 27 IN SKILLINS SUBDIVISION OF BURCK 11 IN SNOW AND DICKINSONS ADDITION TO RIVER FOREST IN SECTION 1 AND 2. TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 11 INCIS.
P.I.N. # 15-01-313-002
15 01 313 002
COOK COUNTY TAX COLLECTOR

9548388.1