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This Document Prepared by: DOROTHY MARSH

DEPT-01 RECORDING

\$29.50

LLINOIS HOUSING DEVELOPMENT AUTHORITY ON N. MICHIGAN AVE., SUITE 900 CRICAGO, ILLINOIS 60611

T49999 TRAN 8696 07/25/95 10:54:00 47291 + TD *-95-483139

COOK COUNTY RECORDER

RELEASE OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY and QUITCLAIM unto DONNA M. VRANEK ("Mortgagors"), all the right, title, interest, claim or demand whatsoever it ray have acquired in, through or by a certain mortgage dated the 26TH day of FEBRUAR', 1988 and recorded on the 8TH day of MARCH, 1988 in the Office of the Recorder of Paeds of COOK County, Illinois as Document No. 98096375 made by Mortgagor to NATIONAL HOME FINANCING CORPORATION, Mortgagee, and assigned to the Illinois Housing Development Authority by a certain Assignment of Mortgage dated FEBRUARY 26, 1988, and recorded on the 8TH day of MARCH, 1988 in the Office of the Recorder of Deeds of COOK County, Illinois as Document No. 88096376 to the premises legally described, on Exhibit A attached hereto and made a part hereof:

SEE ATTACHED

together with all the appurtenancies and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illino's Housing Development Authority has duly executed this Release of Mortgage this 'T's day of JUNE, 1995.

ILLIPOIS HOUSING DEVELOPMENT AUTHORITY

By: JAMIS J. KDEGOR

Title: CONTROL ER AND ACCOUNTING

MANAGER

Or A

STATE OF ILLINOIS

SS

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 $X \setminus \mathcal{M} / \mathcal{J}$

COUNTY OF COOK

I, DOROTHY MARSH, a Notary Public in and for said County in the State aforesaid, certify that JAMES J. KREGOR personally known to me to be the CONTROLLER/ACCTG. MGR. of the Illinois Housing Development Authority, a bedy politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as CONTROLLER/ACCTG. MGR. of said Authority, in his capacity, as his free and voluntary act, and as the free and voluntary act of said Authority, for the uses and purposes

therein set forth.

Given under my hand and notarial seal this 7TH day of JUNE, 1995.

"OFFICIAL SEAL"
DURJIHY MARSH
Notary Public, State of Illinois
My Commission Expires March 6, 1999

thy march Notary Public

My Commission Expires:

3°V

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UNIT NUMBER 7027-6 IN GLENS OF SCHAUMBURG CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE WEST 7/8THS OF THE NORTH WEST & OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86243609, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PERMANENT TAX NUMBER:

07 32 100 004 0000

07-32-100-041-1106

07 32 100 027 0000 07 32 100 028 0000

07 32 100 029 0000

MORIGAGOR ALSO-HEREBY-GRANTS-TO-THE-MORIGAGEE-ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED-REAL-ESTATE; THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

1509 Commodore let.
Unit # lo
Schaumberg 100159

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