UNOFFICIAL No. 804

GEORGE E. COLE® LEGAL FORMS

November 1994

WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

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| with respect thereto, including any warranty of merchantability or litness for a particular purpose. | |
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| THE GRANTOR | |
| RATHFARN BUILDERS, INC. | |
| corporation created and existing under and by virtue of the laws of the | |
| State of T211nois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN and no/100 (\$10.00) | . DEPT-01 RECORDING \$23,50 . T+0011 TRAN 7616 07/25/95 14:04:00 . +7773 + RV *-95-483224 . COOK COUNTY RECORDER |
| and other good and valuable considerations in hand paid, | |
| of said corporation, CONVEYS and WARRANTS to YOUNG JU KIM & MYONG SIL KIM, bashand and | |
| wife, as joint tenants, of 8800 Cedarwood Drive, Orland Hills, Illinois, (Name and Address of Grantee) | Above Space for Recorder's Use Only |
| the following described Real Estate situated in the County of in State of Illinois, to with | |
| Lot 41 in Ashbourne Hills Subdivision, a subthe Northeast quarter of Section 22, Townships the Third Principal Meridian, in Coo | ip 36 North, Range 12, |
| TO HAVE AND TO HOLD THE ABOVE GRANTED PREMISAS JOINT TENANTS AND NOT AS TENANTS IN COMMO | N. |
| Permanent Real Estate Index Number(s): 27-22-207-070 | 954832 |
| Address(es) of Real Estate: 8912 Ridge Lane, Orland Hill | ls, Illinois |
| SUBJECT TO: covenants, conditions, and restrictions of record, | |
| Document No.(s); and to General | Taxes |
| or 1994 and subsequent years. | |
| n Witness Whereof, said Grantor has caused its corporate seal to be hereto af | fixed, and has caused its name to be signed to these |
| presents by its President, and attested by its | Secretary, this 30th |
| lay of <u>June</u> , 19 <u>95</u> . | 20 D |
| RATHFARN E | BUILDERS, INC. |
| | Corporation) |
| Impress By John School Corporate Seal | President |
| Here Arrest: Maineeu chelaxa | A |
| | Secretary |

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Corporation to Individual \$1.72, 49 WARRANTY DEED 17.36

A.N.T.N

GEORGE E. COLE® LEGAL FORMS

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| | COO+ ~ | | | |
| State of Illinois, County ofCook | <u>, C</u> | ss. I, the under | signed, a Notary Po | ublic in and for the County |
| and State aforesaid, DO HEREBY CERTIFY | thatFRANK S | SIFLMAN | | personally known to |
| me to be the President o | | | INC. | |
| | MAUREEN SPE | | | rsonally known to me to be |
| ## OFFICIAL SEAL the same persons PATRICIA MURDCIP person and seven the constant public state of incentially, they may constant seal corporation to be here of said corporation, for corporation, for incential seals and corporation. | s whose names are subsected that signed and delivered affixed thereto, pursuation, as their free and vothe uses and purposes the | Secretary of said of cribed to the foregon the said instrument to authority give pluntary act, and a crein set forth. | President and caused the by the Board of s the free and volu | ne corporate seal of said |
| Given under my hand and official seal, this | | day of | in Mi | Mack |
| Commission expires | 19 | | NOTARY PUB | LIC |
| This instrument was prepared by WILLIA | M C. DOWD, 40 | 001 West 95 (Name and a | | Oak Lawn, Illinois |
| MAIL TO: DFMETR S N (Name) Address BOE 1504-02 10 (City, State and | 60406 | | QUENT TAX BILI (Name) (Name) (Address |) |
| .cc | | 0,247 | City, State at | |
| OR OFFICE BOX | 17U | | Acres and a series of the seri | in mile) |