

Loan No. 50-70458

This instrument was prepared by: MARJORIE STARKEY

OF REPUBLIC SAVINGS BANK*

P.O. Box 32159

Palm Beach Gardens, Florida 33410-4220

95485697

DEPT-01 RECORDING \$23.00
T90001 TRAN 9012 07/26/95 09:24:00
\$9958 : CG * 95-485697
COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

3 of 3
REI # 77066

REPUBLIC SAVINGS BANK*, a corporation existing under the laws of Florida, the owner and holder of a certain mortgage executed by SHERWIN L. KING AND JOYCE E. KING HUSBAND AND WIFE

REI TITLE GUARANTEE ORDER # 77066
3 of 3

to REPUBLIC SAVINGS BANK*, bearing date the 17th day of MARCH, 19 87, recorded in Official Record Book DOC# 87148324, page, in the Office of the Clerk of the Circuit Court of COOK County, State of IL, securing one certain note in the principal sum of \$ 47,000.00 and certain promises and obligations set forth in said mortgage, upon the property situated in said State and County which property is more particularly described in said mortgage, hereby acknowledges full payment and satisfaction of said note and mortgage (and any additional advances secured thereby) and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

ASSIGNED TO REPUBLIC SAVINGS BANK FROM FIRST ILLINOIS BANK OF EVANSTON, N.A. 6-8-89
DOC.# 89260033 30th day of JULY, 19 90
Executed the

REPUBLIC SAVINGS BANK*

(Corporate Seal)

By Linda Brucato Vice President
LINDA BRUCATO

STATE OF FLORIDA
COUNTY OF PALM BEACH

BOX 169

The foregoing instrument was acknowledged before me by Linda Brucato Vice President of Republic Savings Bank*, a Florida Corporation, on behalf of the corporation.

*Formerly known as REPUBLIC SAVINGS & LOAN ASSOCIATION

Dated this 30th day of JULY, 19 90

Karen Karzoushi
Notary Public

My Commission Expires: Notary Public
State of Florida at Large
My Commission Expires
December 29, 1992

(Notary Seal)

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

PARCEL 1:

UNIT 5-C AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT "A" OF THE PLAT OF CONSOLIDATION OF THE NORTH 100 FEET (EXCEPT THE EAST 8 FEET TAKEN FOR ALLEY) OF THE WEST 1/2 OF BLOCK 41 IN EVANSTON, AND THE SOUTH 57 FEET OF THE NORTH 157 FEET (EXCEPT THE EAST 8 FEET TAKEN FOR ALLEY) OF THE WEST 1/2 OF BLOCK 41 IN EVANSTON, ALL IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY MARQUETTE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 31, 1967 AND KNOWN AS TRUST NUMBER 3998 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23413165; TOGETHER WITH AN UNDIVIDED 5.965 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

PARCEL 3:

A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES AS DELINEATED AND SET FORTH IN THE AFOREMENTIONED DECLARATION AND SURVEY OVER PARKING SPACE P-8.

PIN: 11-18-328-017-1014

PROPERTY ADDRESS: 1333 MAPLE, EVANSTON, IL 60201
Unit 5-C

MAIL TO: SHERWIN L. KING & JOYCE E. KING
1333 MAPLE, UNIT 5C
EVANSTON, IL 60201

BOX 169

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