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GEORGE E. COLE®
LEGAL FORMS

No. 838
November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T40003 TRAN 0612 07/26/95 10:51:00
\$1422 : VF 4-95-485826
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That
HARRIS BANK ARCO, AN ILLINOIS BANKING
CORPORATION

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN W. HAGEMeyer AND BONNIE L. HAGEMeyer, HIS WIFE, AS JOINT TENANTS
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 9TH day of MARCH, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93197943 to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

LOT 131 IN TIMBERS EDGE IIA, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED
By Corporation

HARRIS BANK ARGO
7549 W. 63RD STREET
SUMMIT IL 60501

TO
JOHN W. HAGEMEYER
BONNIE L HAGEMEYER

ADDRESS OF PROPERTY:
17517 MULBERRY
TINLEY PARK IL 60477

MAIL TO:
KIRK S EHLERS
7646 WEST 159TH STREET
ORLAND PARK IL 60462

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 27-31-709-004

Address(es) of premises: 17517 MULBERRY, TINLEY PARK IL 60477

Witness _____ hand _____ and seal _____, this 6TH day of JULY, 19 95

JOHN A. PATRICK, SR. VICE PRESIDENT _____ (SEAL)

A. P. FIORENTINO, VICE PRESIDENT _____ (SEAL)

This instrument was prepared by G. KARCZEWSKI, HARRIS BANK ARGO, 7549 W. 63RD STREET., SUMMIT IL 60501
(Name and Address)

STATE OF ILLINOIS
COUNTY OF DUPAGE } ss.

I, KATHLEEN M. G. SMITH a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN A. PATRICK
personally known to me to be the SR. VICE President of HARRIS BANK ARGO,
a ILLINOIS BANKING corporation, and A. P. FIORENTINO, personally

known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such SR. VICE President and _____ Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 6TH day of JULY, 19 95.

"OFFICIAL SEAL"
KATHLEEN M. G. SMITH
Notary Public, State of Illinois
My Commission Expires 12-9-97

Kathleen M. G. Smith
Notary Public

Commission expires _____

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