

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 836

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DEPT-01 RECORDING 439.50
137777 TRAM 5798 07/26/95 10157100
90485 + 534 4-95-485989
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**** PARTIAL RELEASE ****

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK
55 WEST WACKER DR. CHICAGO, ILLINOIS 60601
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE U/T/A DATED MAY 31, 1985
(NAME AND ADDRESS)

A/K/A TRUST # 10-1057
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **, bearing date the 20TH day of MAY, 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 88216558 88216559 to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

**** MORTGAGE AND ASSIGNMENT OF RENTS**
LEGAL DESCRIPTION: PLEASE SEE EXHIBIT "A"
PARTIAL RELEASE

95040043 (5) RL

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together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-27-102-007-0000
Address(es) of premises: 2239 S. MICHIGAN AVE. CHICAGO, ILLINOIS 60616
Witness _____ and _____ and seal _____, this 7TH day of JULY, 1995.

[Signature] (SEAL)
STEVE NOCHNOWSKI, VICE PRESIDENT
[Signature] (SEAL)
MICHAEL J. MCCAULEY, LOAN OFFICER

This instrument was prepared by THOMAS JUNG (NAME) 55 WEST WACKER DR. CHICAGO, ILLINOIS 60601 (ADDRESS)

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RELEASE DEED

By Corporation

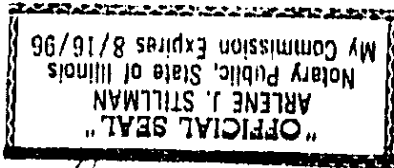
TO

ADDRESS OF PROPERTY:

MAIL TO: RED MACKAYCZEWICZ
JOHN S. MACKAYCZEWICZ
7151 W. GUNNISON #104
HAWTHORN HTS. IL. 60656

BANKFORMS INC.

Property of Cook County Clerk's Office



Commission Expires August 16, 1996
NOTARY

GIVEN Under my hand and seal this 19th day of July, 1975
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such VICE President and LOAN OFFICER they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the LOAN OFFICER of said corporation, and personally known to me to be the
MICHAEL J. MCGAULLEY, a corporation, and personally
VICE President of the LAKEVIEW BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STAN J. BOCHNOWSKI
I, Arlene Stillman, a notary public

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STATE OF ILLINOIS }
County of COOK }
SS

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EXHIBIT "A"

The land referred to in this Commitment is described as follows:

LOT FIVE (5) IN THE ASSESSOR'S DIVISION OF WEST HALF OF BLOCK NINE (9) IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PORTION THEREOF TAKEN FOR ALLEY) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2239 S. MICHIGAN AVE.
CHICAGO, ILLINOIS 60616

P.I.N.# 17-27-102-007-0000

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