

UNOFFICIAL COPY

95485085



MAIL TO

95485085

RECORD AND RETURN TO:

Banc One Mortgage Corp.
111 Monument Circle, Suite 1100
Indianapolis, IN 46204
1600 E. NORTHERN AVENUE, K #200
PHOENIX, AZ 85020
ATTN: SHARON POLICE

DEPT-01 RECORDING 423.50
T#0001 TRAN 9000 07/25/95 15:34:00
#9842 CG #95-485085
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, **THE MIDWEST FINANCIAL GROUP INC.**, having its principal place of business at 108 N. HOUGH ST. BARRINGTON IL, 60010 does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at 111 MONUMENT CIRCLE, INDIANAPOLIS INDIANA 46277-0010, all right, title and interest in and to that certain Mortgage dated JUNE 27, 1995 and executed by L. JESSICA JAGIELNIK, AN UNMARRIED WOMAN

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on as document number 95485085 applicable to the property therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

1282820 GIT JHC 3/3
LAB

Permanent Index Number : 14-29-206-066
Property Address: 3107-11 N. SHEFFIELD, #3111
CHICAGO, ILLINOIS 60657

Dated at as of this 27TH day of JUNE 19 95 95485085

Assignor: THE MIDWEST FINANCIAL GROUP INC.

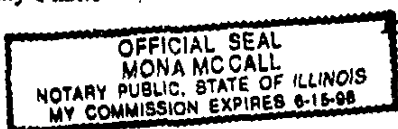
By: Greg Thyfault Attest: Chuck Thyfault
President Vice President

State Of ILLINOIS
County of Lake

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that Greg Thyfault and Chuck Thyfault respectively of THE MIDWEST FINANCIAL GROUP INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 27th day of June, 1995

Mona McCall
Notary Public



Instrument prepared by Banc One Mortgage Corp

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LEGAL DESCRIPTION RIDER

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

UNIT 3111-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3107-11 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95 341 749, IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95485085