

95485234  
**UNOFFICIAL COPY**

FROM: ROSENFELD, DALE R  
ROSENFELD, JERRY  
285 Michigan Monroe  
TO: PNC MORTGAGE CORP. OF AMERICA  
LOAN NUMBER 09424231  
MORTGAGE DATED 93-11-05  
MORTGAGE FILED  
MORTGAGE RECORD 93-11-29  
V P #93-966577  
MORTGAGE REFILED  
MORTGAGE RRECORD  
V P #

DEPT-01 RECORDING \$23.50  
145555 TRAN 4455 07/25/95 16126400  
4332 + BJ \*-95-485234  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

**\* F/K/A SEARS MORTGAGE CORPORATION** IN THE RECORDER'S OFFICE OF  
COOK COUNTY  
ORIGINAL DEBT. \$177,550.00 STATE OF IL  
ASSIGN TO: ANCHOR MORTGAGE SERVICES, INC. 95485234

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY ANCHOR MORTGAGE SERVICES, INC.

211 EAST AVENUE  
ALBION, NY. 14411

95485234

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF FREDDIE L. JOHNSON (ASSISTANT) SECRETARY ON THIS 11 DAY OF MAY, A.D., 1995.



**\* PNC MORTGAGE CORP. OF AMERICA**  
*Freddie L. Johnson*  
(ASSISTANT) SECRETARY  
FREDDIE L. JOHNSON

)  
) SS

95485234

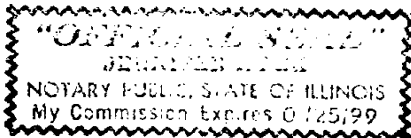
ON THIS THE 11 DAY OF MAY, 1995. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED FREDDIE L. JOHNSON, WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

JENNIFER NYCK *Jennifer Nyck*  
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT WAUKEGAN

EXPIRATION DATE 01/25/99



Return To:  
*E. Schaw*  
PNC Mortgage Corp. of America 23.50  
700 Deerpath Drive  
Vernon Hills, IL 60061  
20.00  
43.50  
/10

# UNOFFICIAL COPY

LOT 4 IN BLOCK 5 IN GLENVIEW TERRACE SUBDIVISION, BEING A  
SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF FRACTIONAL  
SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
NOVEMBER 6, 1958 AS DOCUMENT NUMBER 17368598, IN COOK COUNTY,  
ILLINOIS.  
PIN NO. 09-11-409-004 VOL. 86

95765231

Property of Cook County Clerk's Office