

UNOFFICIAL COPY

95485263

PREPARED BY:

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.50
T40014 TRAN 6789 07/26/95 08:30:00
\$9765 + JW * - 95 - 485263
COOK COUNTY RECORDER

LOAN NO. 11-1577

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.
3200 ROBBINS ROAD, SPRINGFIELD, IL. 62700 (A NEW JERSEY CORPORATION)
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 14, 1995
SAUL ZAMORA AND ANA MARIA ZAMORA , HUSBAND AND WIFE

95485262 executed by

to **PLATINUM HOME MORTGAGE CORPORATION**
AN ILLINOIS CORPORATION

a corporation organized under the laws of **ILLINOIS**
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s)
State of **ILLINOIS** described as follows:

and who's principal place of business is
DOCUMENT NO. COOK County Records.

LOT 31 IN BLOCK 6 IN OLIVER L. WATSON'S BELMONT HEIGHTS ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-19-409-009, VOL. 344

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COMMONLY KNOWN AS: 3435 NORTH RUTHERFORD AVENUE, CHICAGO, IL 60634

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Handwritten signature

514339156

✓

DIVISION OF INTERCOUNTY

Property of Cook County Clerk's Office

UNOFFICIAL COPY



By: WILLIAM W. GIAMBRONE

Witness:

Its: **PRESIDENT**
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

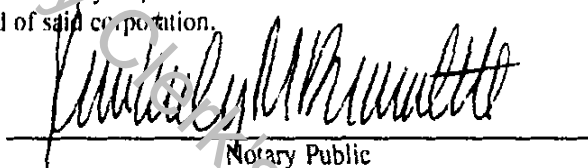
STATE OF ILLINOIS
COUNTY OF COOK

On **JULY 14, 1995** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **WILLIAM W. GIAMBRONE**

known to me to be the **PRESIDENT**
and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

7/25/98



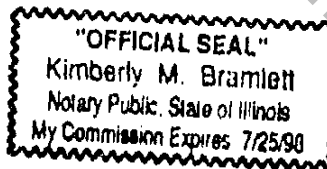
Notary Public

My Commission Expires

COOK

95485363

County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)