

UNOFFICIAL COPY

PREPARED BY:

KATHY JANNINCK
UNITED FINANCIAL MORTGAGE CORP.

95485353

S1432754B

600 ENTERPRISE DR., SUITE 206
OAK BROOK, ILLINOIS 60521
AND WHEN RECORDED MAIL TO
UNITED FINANCIAL MORTGAGE CORP.

DEPT-01 RECORDING \$23.50
T#0014 TRAN 6789 07/26/95 08:52:00
#9858 + JW *-95-485353
COOK COUNTY RECORDER

600 ENTERPRISE DR., SUITE 206
OAK BROOK, ILLINOIS 60521
LOAN NO. 4755156

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ANNA GRAM, SINGLE

and dated 7/12/95, to UNITED FINANCIAL MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 600 ENTERPRISE DR., SUITE 206, OAK BROOK, ILLINOIS 60521

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 21 IN BLOCK 2 IN PEASE'S SUBDIVISION OF THE EAST 30 ACRES OF THE
SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PIN 13-30-306-039, VOL. 363

ALSO KNOWN AS: 2706 N. NEWCASTLE AVENUE, CHICAGO, ILLINOIS 60631
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

UNITED FINANCIAL MORTGAGE CORP.

On July 12th, 1995 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: [Signature]

Its: Vice President

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

Its: _____

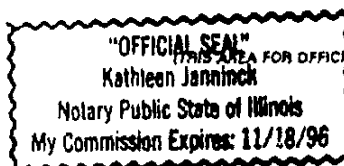
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC [Signature] COOK COUNTY

My Commission Expires 11-18-96

DOC PREP, INC. 10/84



2354

SAS - A DIVISION OF INTERCOUNTY