

# UNOFFICIAL COPY

95485367

PREPARED BY:  
KATHY JANNINCK  
UNITED FINANCIAL MORTGAGE CORP.

600 ENTERPRISE DR., SUITE 206  
OAK BROOK, ILLINOIS 60521  
AND WHEN RECORDED MAIL TO  
UNITED FINANCIAL MORTGAGE CORP.

600 ENTERPRISE DR., SUITE 206  
OAK BROOK, ILLINOIS 60521  
LOAN NO. 1504021407

. DEPT-01 RECORDING \$23.50  
. T#0014 TRAN 6789 07/26/95 08:57:00  
. #9874 + JW \*-95-485367  
. COOK COUNTY RECORDER

511303733

SAS - A DIVISION OF INTERCOUNTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby ~~grant~~ assigns and transfers to  
CHEMICAL RESIDENTIAL MORTGAGE CORP.,

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OHIO 43085

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
MARANDA J. JONES, UNMARRIED

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and dated 7/12/95, to UNITED FINANCIAL MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 600 ENTERPRISE DR., SUITE 206, OAK BROOK, ILLINOIS 60521

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_,

as Document No. \_\_\_\_\_

COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 40 AND THE NORTH HALF OF LOT 39 IN BLOCK 25 IN WEST PULLMAN, A  
SUBDIVISION IN THE NORTHWEST QUARTER AND THE WEST HALF OF THE NORTHEAST  
QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PIN 25-28-219-006 VOL. 469

ALSO KNOWN AS: 12117 S. YALE AVENUE, CHICAGO, ILLINOIS 60628  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

UNITED FINANCIAL MORTGAGE CORP.

On July 12th, 1995 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: [Signature]

Its: Vice President

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

By: \_\_\_\_\_

Its: \_\_\_\_\_

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: \_\_\_\_\_

NOTARY PUBLIC [Signature] COOK COUNTY

My Commission Expires 11-18-96

DOC PREP. INC. 10/94

"OFFICIAL SEAL (OR OFFICIAL NOTARIAL SEAL)  
Kathleen Janninck  
Notary Public State of Illinois  
My Commission Expires: 11/18/96

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