

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

95486606

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

. DEPT-01 RECORDING \$23.50  
. T#0011 TRAN 7623 07/26/95 09:47:00  
. #8028 + LW \*--95-486606  
. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3250 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60018 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PRINCIPAL PROPERTIES, INC., 2074 PENNSBURY LANE, HANOVER PARK, IL. 60103 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired by, through or by a certain MORTGAGE, bearing date the 4TH day of APRIL, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_ of records, on page \_\_\_\_ as DOCUMENT NO. 95255099, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Above Space For Recorder's Use Only

LOT 5 IN NEW SALEM UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 29 AND PART OF THE SOUTHEAST QUARTER OF SECTION 30, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95 - 01364


Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 07-30-421-006

Address(es) of premises: 7507 HARRISON STREET, HANOVER PARK, IL 60103

Witness OUR hands and seals, this 11TH day of MAY 1995.

  
\_\_\_\_\_  
JAMES J. OWEN, ASSISTANT VICE PRESIDENT (SEAL)

  
\_\_\_\_\_  
TRUDY WINGO, CONTROL & ACCOUNTING OFFICER (SEAL)

03-50  
AB

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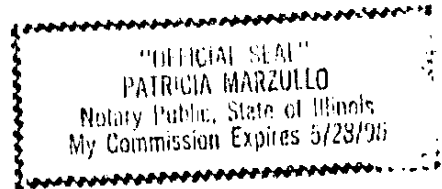
STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF COOK )

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. OWEN, ASSISTANT VICE PRESIDENT and TRUDY WINGO, CONTROL & ACCOUNTING OFFICER, personally known to me to be the same persons whose names ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such HAVE signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 11TH day of MAY, 1995.

Patricia Marzullo  
Notary Public

Commission expires MAY 28, 1996



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## RELEASE DEED

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PLEASE MAIL RECORDED RELEASE DEED TO: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

9543-8096

MAIL TO:



This instrument prepared by: HARRIS BANK ARLINGTON-MEADOWS  
f/k/a Suburban Bank of Rolling Meadows  
3250 KIRCHOFF ROAD  
ROLLING MEADOWS, IL 60008