

DEPT-01 RECORDING \$23.50
T#0011 TRAN 7623 07/26/95 09:59:00
#8082 : LW * - 95 - 486656
COOK COUNTY RECORDER

DEED OF RELEASE
(Corporation)

This Deed of Release Witnesseth, That **COMMERCIAL CREDIT LOANS, INC.**

a Corporation, organized and existing under the laws of the State of **DELAWARE**
and having its principal place of business in **COOK** County,

ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage
executed by ^(State) **JUDIOUS P. WILKINSON**

dated **AUGUST 16**, 1993 and recorded **AUGUST 26**, 1993, in the office of
the **RECORDER** of **COOK** **ILLINOIS**, under Document
No. **93680447** in Book **at Page**, for value received, does hereby release in full from
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 17 IN BLOCK 5 IN HINKAMP AND COMPANY'S COLUMBUS AVENUE SUBDIVISION,
BEING A RESUBDIVISION OF PART OF WABASH ADDITION TO CHICAGO IN SECTION
25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PIN# 19 25 224 040

95-02172

*Prop: 7448 S. Maplewood
Chicago, IL 60629*

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this **1** day of **JUNE**, 1995.

Attest:
J.S. Prather
J.S. PRATHER

Assistant Secretary

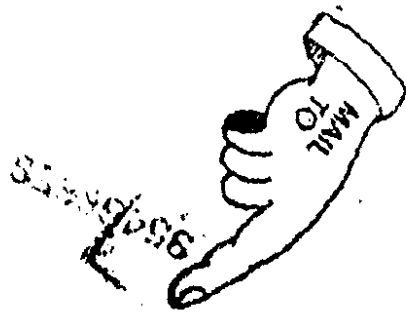
By *D.A. May*
D.A. MAY

Vice President

*23.50
AB*

UNOFFICIAL COPY

Property of Cook County Clerk's Office



MAIL TO:

atou
P. Mayhew
90, St. 60629

UNOFFICIAL COPY

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.
County of COOK }

On this 1 day of JUNE, 1995 A.D., before me, appeared D.A. MAY to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS INC., a DELAWARE Corporation; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said D.A. MAY acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS (County) (State)

My Commission



Elinor L. Burns
Notary Public for said County and State

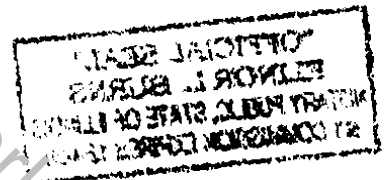
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: G.M. PIAZZOLLA
COMMERCIAL CREDIT LOANS, INC.
15949 S. HARLEM AVENUE
TINLEY PARK IL 60477

95498006

UNOFFICIAL COPY

Property of Cook County Clerk's Office



9548496