## FEGAL COPY

MM #9187956 tms RELEASE DEED (General)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

\$23.50

T#0011 TRAN 7623 07/26/95 10:13:00

48133 + LW - \*-- 95-- 486703

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, MARINE MIDLAND MORTGAGE CORPORATION WITH OFFICES AT 1 MARINE MIDLAND CENTER, 12TH FL., BUFFALO, NEW YORK 1420 of the county of Ericand state of New York for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto CHARLES W. MUELLER, SINGLE PERSON NEVER MARRIED AND DENISE MARIE SULLIVAN, SINGLE PERSON NEVER MARRIED of the County of COOK and State of ILLINOIS all the right, title interest, claim or demand, whatsoever MARINE MIDLAND MORTGAGE CORPORATION may have acquired in, through or by a certain MORTGAGE, bearing date the 16TH day of DECEMBER A.D., 1992 and recorded in the Recorder's Office of COOK in the State of Illinois, as Document No. 92959984 to the premises therein described, as follows, to wit: (See attached for legal description) situated in the County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said KNOW ALL MEN BY THESE PRESENTS, MARINE MIDLAND MORTGAGE thereunto belonging or appertaining All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 13-19-113-008
Address(es) of Real Estate: 3809 NORTH NORA CHICAGO, ILLINOIS 60634.

NORTGA

DATED this 1 Th day of JUNE, 1995

PLEASE Magainate Company (SEAL) WATH EEN M. MUELLER, WICE PRESIDENT PRINT OR TYPE NAME(S) BELOW DEANS L. SCHENK WELSH SIGNATURES . ASSISTANT SECRETARY 2643-707

State of New York County of Ericusa. I, the undersigned, a Morary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kathleen M. Mueller and Diane L. Schenk personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 16th day of JUNE, 1995. SANDRA BIGNJ BASESTA

Notiny Patrice, Clara of New York Commission expires Couldman Grand of QLD King Mucha

This instrument was prepared by MARINE MIDLAND BANK, 1 MARINE MIDLAND CENTER, BUFFALO, NEW YORK.

# UNOFFICIAL COPY

Proberty of Cook County Clark's Office

€0.1.10.12**6** 

#### **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

TOT 27 AND THE S. 15 FT. OF LOT 28 IN BLOCK 2 IN UTITE AND HERMANN'S TRVING PARK BOULEVARD ADDITION DEING A SUBDIVISION OF THE N. 1/2 OF THE N.W. 1/4 OF SEC. 19 (EXCEPT THE E. 40 ACRES) AND THAT PART OF THE W. 1674.1 FT. LYING SOUTH OF ROAD OF THE S.W. 1/4 OF SEC. 18 ALL IN TOWNSHIP 40 N, RANGE 13, E. OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3809 A. Hora Court Chierge, AL 60634

Proberty of Cook County Clark's Office

95430703

### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office