COOK COUNTY RECORDER

T#0008 TRAN 9801 07/26/95 13:28:00

\$2341 \$ SL #-95-486928

DEPT-01 RECORDING

95/PFFICIAL COPY

831728 PIF: 6-30-95

First of America Loan Services Inc. ATTN DISCHARGE DEPT. PO Box 51418 KALAMAZOO, MI 49005

DISCHARGE OF MORTGAGE

KNOW ALL MFN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of May 15, 1986 A.D., made and executed by PAUL R NELSON AND DOLORES NELSON, HIS WIFEwhose address is: 369 N Whites Bridge Rd, Belding, MI 48809 of the first part to LAGRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION of the second part, and recorded in the Office of the County Recorder for the County of COOK, State of Illinois, DOC #86199239

recorded on May 20, 1986, is fully paid, satisfied and discharged on July 11, 1995.

TAX I.D. #15-34-317-002

Signed, Sealed and Delivered in the Presence of:

Judy ho

FIRST OF AMERICA PANK - ILLINOIS, N.A.

successor in interest to

LAGRANGE FEDERAL SAVINGS AND LOAN

ASSOCIATION

2595 Waukegan Road, Ban, ockburn, IL 60014

BY:

Susan J Baker

Its: Mortgage Discharge Crricer

STATE OF MICHIGAN County of Kalamazoo

On July 11, 1995 A.D., before me a Notary Public in and for said County, personally appeared Susan J Baker to me personally known who being by me duly sworn did say, and each for themself did say that he or she is Mortgage Discharge Officer of FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:

Drafted by: Judy Chase

Return to: Paul R Nelson

369 N Whites Bridge Road

Belding MI 48639

NOTARY PUBLIC

Carolyn Hippen
KALAMAZOO COUNTY, MICHIGAN
MY COMMISSION EXPIRES: 1-30-98

\$23.50 8HC

9548692

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Property or Coot County Clert's Office

95488926

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Stopology Ox Co Lot 10 (except the South 60 (est and except the North 29.22 feet thereof) in Block 23 in Portia Manor being Frederick H. Bartlett's Subdivision in the South West 1/4 of Section 34, Township 39 North, Range 12 East of the Third Principal Meridian according to the Plat recorded February 6, 1915 as Document 5573274 in Cook County, Illinois, i732 Office

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Property of Cook County Clerk's Office