

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90360)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-11 TORRENS 123.50  
T60013 TRAN 2134 07/26/95 09:44:00  
45767 + C/T #--95-486253  
COOK COUNTY RECORDER

95486253

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. B., a federal savings bank  
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:  
WELLS FARGO BANK, N. A.,  
a national association organized under the laws of the United States  
401 West 24th Street, National City, CA 91950-6696 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 04/04/91  
Original Mortgagor--: Shawn A. Warner, Deborah Varner, John L. Holm,\*  
Original Mortgagee--: HOUSEHOLD BANK, FSB

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1995  
HOUSEHOLD BANK, F. S. B.

By: [Signature]  
Suzie Garza  
Vice President

[Signature]  
Attest: Inge Knoespe  
Assistant Secretary

State of California  
County of Santa Clara

*Dixey*  
92468753  
2359  
*[Signature]*

On May 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B.

[Signature]  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998  
\*\*\* TORRENS \*\*\*

SUSANNA VARGAS  
COMM. 1014115  
NOTARY PUBLIC - CALIFORNIA  
SANTA CLARA COUNTY  
My Comm. Expires Jan. 27, 1998

Prepared by: R. S. Stone  
Peelle Management Corporation, P.O. Box 1710, Campbell, CA  
Pool: 00120271CD  
HH LN#: 5106653 WF LN#: 8202723 Investor #: 1656550915  
STCO: 12-031 IL Cook  
FINAL SA.111final house360 90360 2 051695 FNM 2538

95486253

PMC#: 16899

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 5106653 (12-031)

PMC#: 16899

Torrens Doc #: 3954457

Tax ID #: 11-07-117-008

Date of mortgage: 04/04/91

\*CONSTANCE J. HOLM

LOT 9 (EXCEPT THE EAST 11 FEET THEREOF AND THE EAST 22 FEET OF LOT 10) IN SIMONSEN'S SUBDIVISION OF PART OF ADELAIDE WISWELL'S ADDITION TO THE CITY OF EVANSTON, IN THE SOUTH WEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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