

UNOFFICIAL COPY

95487448

754599382

BSL LOAN # 85411342
HARRIS TRUST & SAVINGS BANK

THIS SPACE RESERVE FOR RECORDER

SATISFACTION OF MORTGAGE

BENEFICIAL STANDARD LIFE INSURANCE COMPANY, a California corporation, the Noteholder, hereby certifies that a certain Mortgage was executed by and between HARRIS TRUST AND SAVINGS BANK, as Trustee under Trustee Agreement dated June 16, 1971 and known as Trust Number 34598, Mortgagor; to BENEFICIAL STANDARD LIFE INSURANCE COMPANY, Mortgagee; dated July 17, 1986, and recorded in Document # 85301644, in the Office of the Recorder of Cook County, State of Illinois, on July 17, 1986, securing the principal sum of \$875,000.00, upon the property situate in said County and State described as follows, to-wit:

Please see attached Exhibit "A".

IN WITNESS WHEREOF, BENEFICIAL STANDARD LIFE INSURANCE COMPANY, hereby acknowledges full payment and satisfaction of said Note and Mortgage effective as of February 28, 1995, and hereby directs the Recorder of Cook County, State of Illinois, to cancel the same of record this 8th day of March, 1995.

23
+20
43
J

DEPT-01 RECORDING \$23.00
1#0012 TRAN 5449 07/26/95 14:20:00
#2176# JIM *-95-487448
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

By: James S. Adams
Sr. Vice President/Treasurer

STATE OF INDIANA)
)SS:
COUNTY OF HAMILTON)

BEFORE ME, the undersigned, a Notary Public in and for said County and State, this 8th day of March, 1995, personally appeared James S. Adams, who stated that he is the Sr. Vice President/Treasurer of BENEFICIAL STANDARD LIFE INSURANCE COMPANY, and stated that he is duly authorized to execute this instrument in behalf of said Corporation and who thereupon acknowledged the execution of the foregoing Satisfaction of Mortgage to be his voluntary act and deed for and on behalf of said Corporation.

My Commission Expires:
April 7, 1998

Marcia L. Moses
Marcia L. Moses Notary Public

This document prepared by: Ronald L. Jackson, Attorney-at-Law
P.O. Box 1914
Carmel, IN 46032

MAIL TO: DAVID ALLSWANG
DIANLONA + AFLAUM
30 N. LASALLE STREET
CHICAGO IL 60602

BOX 333-CTI

95487448

CM/legd

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PROPERTY

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PROPERTY

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EXHIBIT "A"

THAT PART LYING NORTHWESTERLY OF THE NORTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY, KNOWN AS THE EVANSTON CUT OFF, SAID NORTHWESTERLY LINE BEING 50 FEET NORTHWESTERLY MEASURED AT RIGHT ANGLES FROM THE CENTER LINE BETWEEN THE 2 MAIN TRACKS OF THE RAILWAY OF THE JUNCTION RAILWAY COMPANY (NOW CHICAGO AND NORTHWESTERN RAILWAY COMPANY) AS SAID TRACKS AS NOW LOCATED AND CONSTRUCTED; AND LYING SOUTH OF THE SOUTH LINE OF PETERSON AVENUE; AND LYING SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF ROGERS AVENUE, AS SHOWN ON THE PLAT OF DEDICATION RECORDED NOVEMBER 25, 1932 AS DOCUMENT NO. 11168441 IN BOOK 300 OF PLATS, PAGE 24; AND LYING NORTHEASTERLY OF A STRAIGHT LINE DRAWN AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE OF ROGERS AVENUE, AFORESAID, FROM A POINT 346.68 FEET (AS MEASURED ALONG THE SOUTHEASTERLY LINE OF ROGERS AVENUE) SOUTHWESTERLY FROM THE INTERSECTION OF THE SOUTHEASTERLY LINE OF ROGERS AVENUE WITH THE SOUTH LINE OF PETERSON AVENUE OF THE FOLLOWING TAKEN AS A TRACT; THENCE NORTH FRACTIONAL OF THE SOUTH EAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOT 1 IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-03-403-010
13-03-403-012

403 W. PETERSON
CHICAGO, IL

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11/11/2019