## **UNOFFICIAL COPY**

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THE MARRANTY DEED A DESCRIPTION OF THE STATE OF THE STATE

THE GRANTOR(S), David Robert Brown and Lois Brown, his wife, of the County of Cook, in the State of Illinois for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the grantee(s), Brian M. Sheridan,

DEPT-01 RECORDING T40014 TRAN 6802 07/26/95 13:57:00 8

40135 t JW \*-95-487686

COOK COUNTY RECORDER

of 4050 West 30th Place, Hometown, Illinois, the following described real estate situated in the county of Cook, in the State of Illinois, to wit:

SEE OTHER SIDE FOR LAGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number: 19-28-418-036

Address of Real Estate: 5048 West 79th Street,

Burbank, IL 60459

| Dated this    | day of       | July  |        | 139/3.     | e la   |
|---------------|--------------|-------|--------|------------|--------|
| PLEASE PRINT  | Daniel       | Busin | (SEAL) | Foia Blown | (SEAL) |
| OR TYPE NAMES | David Robert | Brown |        | Lois Brown |        |
| BELOW         |              |       | (SEAL) |            | (SEAL) |
| SIGNATURES    |              |       |        | 0/1        | 20.2   |

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that David Robert Brown and Lois Brown, his wife, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as we find and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official peal; this; MORE LOWARSH Commigation expires Notary Public My Commission Expires Off/20/26

This instrument was prepared by: Dalton & Dalton, P.C.

6930 W. 79th Street, Burbank, IL 60459

Send tax bills to: ShevIDAN

954876

LOT 21 IN THE EAST 15 FEET OF LOT 22 IN BLOCK 6 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE COMMUNICACION AND THE PART OF THE PART THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

City of Burbank

495.00 Four Hundred Ninety Five 5 no/100

Real Estate Transaction Stamp êst.
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