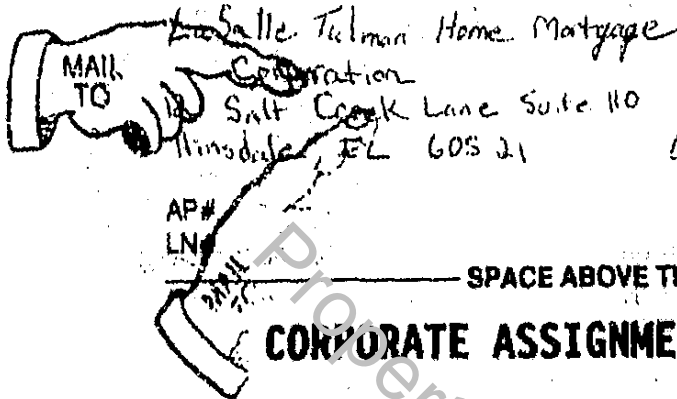


UNOFFICIAL COPY

95487753

When Recorded Mail To:



DEPT-01 RECORDING \$25.50
T#0014 TRAN 6802 07/26/95 14:12:00
#0202 JW *-95-487753
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ILLINOIS HOUSING DEVELOPMENT AUTHORITY

all the rights, title and interest of undersigned in and to that certain Real Estate mortgage dated JUNE 29, 1995, executed by

BRENDA F FRANKLIN

to LaSalle Telman Bank, F.S.B., a Corporation of the United States of America, and whose address is 4242 N. Harlem Avenue, Norridge, IL 60634,

recorded on page(s) _____, and recorded in Book/Volume No. _____, as Document No. _____

County Recorder, State of _____

on real estate legally described as follows:

A.N.T.N.

IHDA ASSIGNMENT OF MORTGAGE

PAGE 1 OF 2

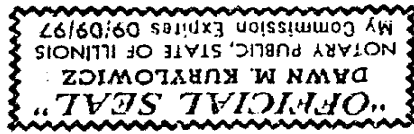
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(Official Seal)

Notary Name: _____
Notary Public for the state of Illinois
My commission expires: _____

On _____ before me, the undersigned, a Notary Public, and for the said County and State, personally appeared _____ and _____ and _____, did say that he/she/they is/are the Assistant Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

STATE OF ILLINOIS
County ss: _____

Cook

Witness: _____

Witness: _____

Assistant Vice President

Nina Focus

Salle Talman Bank, F.S.B.

DATED: _____

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.
BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

AP# _____

LN# _____

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Property of Cook County Clerk's Office

LOT 92 IN CHAPMAN'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST
1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-15-214-014 ,

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