

UNOFFICIAL COPY

95487927

PREPARED BY:
H.A. DAVIS
12413 SOUTH HARLEM AVENUE, SUITE 202
PALOS HEIGHTS, IL 60463



AND WHEN RECORDED MAIL TO:
PREFERRED MORTGAGE ASSOCIATES, LTD.
12413 SOUTH HARLEM AVENUE, SUITE 202
PALOS HEIGHTS, IL 60463

Lawyers Title Insurance Corporation

95-04213

DEPT-01 RECORDING \$23.50
T99999 TRAN 8722 07/26/95 14:30:00
\$7608 \$ AH *-95-487927
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

LASALLE TALMAN BANK FSB
4242 NORTH HARLEM AVENUE, NORRIDGE, ILLINOIS 60634

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 07/18/95
executed by BRIAN J. BURKE AND ERIN A. BURKE,

HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of THE STATE OF ILLINOIS
and whose principal place of business is

12413 SOUTH HARLEM AVENUE, SUITE 202
PALOS HEIGHTS, IL 60463

and recorded in Book/Volume No.

COOK

,page(s)

County Record, State of

,as Document No.

ILLINOIS

95487926

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

10359 S HOMAN

CHICAGO

IL

60655

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DU PAGE

On 07/18/95 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared MARY A. GLAVIN
known to me to be the REGIONAL MANAGER
and ROBERT UPTON

known to me to be OPERATIONS MANAGER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

Notary Public
DU PAGE

County

My Commission Expires 10-13-97

PREFERRED MORTGAGE ASSOCIATES, LTD.

Mary A. Glavin

BY: MARY A. GLAVIN
ITS: REGIONAL MANAGERS

Robert Upton

BY: ROBERT UPTON
ITS: OPERATIONS MANAGER

Gina Schwartz

WITNESS: *Carol M. Rocha*

OFFICIAL SEAL
PAMELA M. GONZALEZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-13-97
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95487927

0350DR

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Property of Cook County Clerk's Office

24-14-204-006 & 24-14-204-007

THE SOUTH 59.18 FEET OF LOT 6 IN BLOCK 4 IN GUNN'S SUBDIVISION
OF THE EAST 70 ACRES OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4
OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95467927

RIDER - LEGAL DESCRIPTION