

Prepared By:

JO FABIAN  
650 EAST HIGGINS ROAD-SUITE 15-5  
SCHAUMBURG, ILLINOIS 60173-4741

001 001

95487963

and When Recorded Mail To

BANCNET, INC.  
650 EAST HIGGINS ROAD-SUITE 15-5  
SCHAUMBURG  
ILLINOIS 60173-4741

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 6802 07/26/95 14:20:00  
#0232 + JW \*-95-487963  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 111-3160880

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ORWEST MORTGAGE, INC.

800 MARQUETTE AVENUE S  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 14, 1995  
executed by MELISSA L. PETERSEN, DIVORCED NOT SINCE REMARRIED

to BANCNET, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 650 EAST HIGGINS ROAD-SUITE 15-5  
SCHAUMBURG, ILLINOIS 60173-4741

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1901 QUAKER HOLLOW LANE, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

BANCNET, INC.

On JULY 14, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

WILLIAM E. MILLER  
known to me to be the VICE PRESIDENT

and  
known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Josephine F. Nejedly*  
Cook County,

My Commission Expires 6-24-96

By: *William E. Miller*  
WILLIAM E. MILLER  
Its: VICE PRESIDENT

By:  
Its:

Witness:

" OFFICIAL SEAL "  
JOSEPHINE F. NEJEDLY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/24/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.50  
48B

Property of Cook County Clerk

07-18-300-018-1001

UNIT 1-3-A-1901 IN WILDBERRY CONDOMINIUM STREAMWOOD, ILLINOIS, AS  
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF  
 WILDBERRY UNIT 1, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF  
 SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL  
 MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT  
 "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE  
 OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 5, 1986, AS  
 DOCUMENT NUMBER 86226144 TOGETHER WITH A PERCENTAGE OF THE COMMON  
 ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS  
 AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE  
 IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF  
 RECORD.

RIDER - LEGAL DESCRIPTION

95487983