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95487975

RELEASE DEED

MAIL TO:
ATTN: RELEASE DEPT.
ATTORNEYS' NATIONAL TITLE NET
THREE FIRST NATIONAL PLAZAS
CHICAGO, IL 60602

NAME & ADDRESS OF PREPARER:
Home Servicing of America
Department 7440
P.O. Box 60020
City of Industry, California 91716-0020

DEPT-01 RECORDING
TRAN 2802 07/26/95 14:21:00 \$25.50
JW #95-487975
COOK COUNTY RECORDER

PATTY BADGER
Loan Number: 1380823

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto JEFFREY B. NUSS, A BACHELOR all the right, title interest, claim or demand whatsoever he may have acquired in, through or by a certain Mortgage Deed bearing date the 5th day of DECEMBER, A.D. 1991 and recorded in the Recorder's Office in the State of Illinois, as Document No. 91645397, to the premises therein described, situated in the State of Illinois, as follows, to wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

✓ PTN: 10-10-201-073

✓ Commonly Known As: 3459 HARRISON, EVANSTON, IL. 60201

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In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 14 day of July A.D. 1995.

HOME SAVINGS OF AMERICA, FSB, formerly known as HOME SAVINGS OF AMERICA, F.A.

Epina Granillo
Epina Granillo
Assistant Secretary

Ma. Teresa A. Bernal
Ma. Teresa A. Bernal
Assistant Secretary

2550
aw

ATTORNEY'S NATIONAL
TITLE NETWORK, INC



MR. JEFFREY NUSS
8717 SPRINGFIELD ST
SKOKIE, IL. 60076

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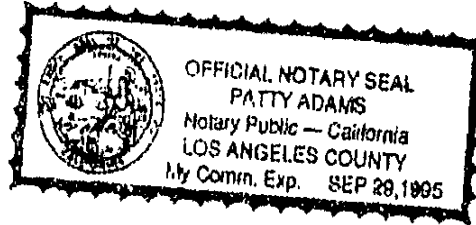
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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On July 14, 1995 before me, Patty Adams, Notary Public, personally appeared Emma Granillo and Ma. Teresa A. Bernal, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Adams
Patty Adams



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UNIT 3459 IN THE NORTH POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: A PART OF LOT 1 IN OPTIMA CONSOLIDATION IN FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 27, 1989 AND KNOWN AS TRUST NUMBER 107926-04 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON OCTOBER 25, 1990 AS DOCUMENT NUMBER 90-521,902, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS CREATED PURSUANT TO SUCH DECLARATION AS MAY BE AMENDED FROM TIME TO TIME.

COMMONLY KNOWN AS 3459 HARRISON STREET, EVANSTON, IL. 60201

PTN: 10-10-201-073



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