

UNOFFICIAL COPY

PREPARED BY:

95488419

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.50
T0010 TRAN 2197 07/26/95 15:54:00
0195 CJ *-95-488419
COOK COUNTY RECORDER

LOAN NO. 11-1491

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
REPUBLIC BANK OF CHICAGO
ITS SUCCESSORS, AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 17, 1995

CHARLES PEROTTO, SINGLE, NEVER MARRIED; JAMES F. OSBURN, SINGLE, NEVER MARRIED, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is
DOCUMENT NO.

and recorded in Liber
State of ILLINOIS 95488419

page(s)
described as follows:

COOK

County Records.

LOT 29 IN BLOCK 2 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

PIN #: 16-01-220-020-0000

COMMONLY KNOWN AS: 1311 NORTH CAMPBELL AVENUE, CHICAGO, IL 60647

95488419
OFFICE 1
FILE 111101

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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Property of Cook County Clerk's Office

67-8256

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[Handwritten Signature]

By: WILLIAM W. GIAMBRONE

Witness:

Its: PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

[Handwritten Signature]
By: MICHAEL C. GIAMBRONE

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

On MAY 17, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT
and MICHAEL C. GIAMBRONE
VICE PRESIDENT

, known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Handwritten Signature]
Notary Public

My Commission Expires

9/3/97

COOK

"OFFICIAL SEAL" County, IL
DONNA BROADBENT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/3-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95428532

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