

UNOFFICIAL COPY

Prepared By:

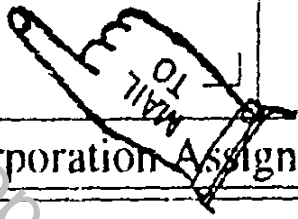
HOMES MORTGAGE CONSULTANTS
287 WEST BUTTERFIELD ROAD
ELMHURST, ILLINOIS 60126

95488498

and When Recorded Mail To

HOMES MORTGAGE CONSULTANTS
287 WEST BUTTERFIELD ROAD
ELMHURST
ILLINOIS 60126

DEPT-01 RECORDING \$23.50
T#2222 TRAN 2644 07/26/95 15:58:00
#5955 + KB *-95-488498
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

SC 321674
ITCOR TITLE INSURANCE

LOAN NO.: 0845081

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTSTAR BANK MILWAUKEE, N.A.
777 EAST WISCONSIN AVENUE
MILWAUKEE, WISCONSIN 53202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 20, 1995
executed by MITCHELL SMITH AND
ELIZABETH A. SMITH HUSBAND AND WIFE
to HOMES MORTGAGE CONSULTANTS

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 287 WEST BUTTERFIELD ROAD
ELMHURST, ILLINOIS 60126

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

95488497

as Document described

hereinafter as follows:
Commonly known as 10820 SOUTH KATHLEEN COURT, PALOS HILLS, ILLINOIS 60465

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

HOMES MORTGAGE CONSULTANTS

On JULY 20, 1995 before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
PETER DIPERTE

known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Peter Diperte
County,

My Commission Expires

By: Peter Diperte
Its: President / Owner

By: [Signature]
Its: [Signature]
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten initials and numbers at the bottom right corner.

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DPS 049

23-14-408-017
23-14-408-018
23-14-408-019

Property of Cook County

UNIT 10820-B IN SUNNY CREEK CONDOMINIUMS, AS SET FORTH ON A SURVEY OF
THE FOLLOWING DESCRIBED PROPERTY TO WIT:
LOTS 2 AND 3 OF SUNNY CREEK CONDOMINIUMS, BEING A RESUBDIVISION OF LOTS
12, 13 AND 14 IN GEORGIOUS SUBDIVISION OF THE EAST 15 ACRES OF THAT PART OF
THE SOUTHWEST 1/4 LYING NORTH OF THE CALUMET SAG FEEDER OF THE
ILLINOIS AND MICHIGAN CANAL (EXCEPTING THEREFROM THE 90 FOOT RESERVE
STRIP ON THE NORTHERLY SIDE OF SAID FEEDER) OF SECTION 14, TOWNSHIP 37
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING
THEREFROM THE NORTH 426.77 FEET THEREOF) EXCEPT THAT PART TAKEN FOR
WIDENING OF ROBERTS ROAD AS DESCRIBED IN JUDGMENT ORDER REGISTERED AS
DOCUMENT NUMBER LR 3020,004, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS
ATTACHED AS EXHIBIT A TO A DECLARATION OF CONDOMINIUM MADE BY CHICAGO
CITY BANK AND TRUST COMPANY, TRUST NUMBER 11315, RECORDED APRIL 13,
1994 AS DOCUMENT 94-329,595 AND AMENDED BY DOCUMENT NUMBER 94-929,242
RECORDED NOVEMBER 1, 1994, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID
DECLARATION, ALL IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

95488498