

# UNOFFICIAL COPY

951280 FT

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

95488619

DEPT-01 RECORDING \$27.50  
T#0011 TRAN 7637 07/26/95 16:01:00  
#2536 SJ \*-95-488619  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Northlake Bank  
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Second Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto James V. Policheri and Delores M. Policheri  
(NAME AND ADDRESS)  
2757 Roberta, Northlake, IL 60164

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Second Mortgage bearing date the 14 day of December, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book XX of records, on page XX, as document No. 89603155 & 89603156, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE EAST HALF OF THE PARCEL KNOWN AS:  
THAT PART OF THE WEST HALF OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT CENTER OF SAID SECTION 29 AND RUNNING THENCE EAST 662.3 FEET ALONG THE QUARTER SECTION LINE TO EAST LINE OF WEST HALF OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SAID SECTION THENCE SOUTH 360 FEET ALONG SAID WEST LINE OF THE WEST HALF OF THE WEST HALF OF THE SOUTH EAST QUARTER AFORESAID FOR A PLACE OF BEGINNING, THENCE WEST 332.4 FEET MORE OR LESS TO CENTER LINE OF A PUBLIC ROAD 66 FEET IN WIDTH KNOWN AS LANDEN DRIVE THENCE NORTH 97.768 FEET ALONG CENTER LINE OF LANDEN DRIVE THENCE EAST 332.4 FEET ALONG A LINE PARALLEL WITH THE QUARTER SECTION LINE TO THE EAST LINE OF THE WEST HALF OF THE WEST HALF OF THE SOUTH EAST QUARTER AFORESAID THENCE SOUTH 97.768 FEET ALONG THE EAST LINE TO PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N.: 12-29-400-101  
Address: 2757 Roberta, Northlake, IL 60164  
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Northlake Bank  
has caused these presents to be signed by its Vice President, and attested by its Loan Operations Officer  
~~Secretary~~ and its corporate seal to be hereto affixed, this 6 day of January, 19 92.

Northlake Bank  
By Roy F. Picciuca Vice President  
Attest: Jean K. Seiden Loan Operations Officer

This instrument was prepared by Brenda Manning, 26 W. North Avenue, Northlake, IL 60164  
(NAME AND ADDRESS)

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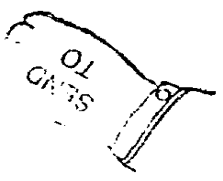
95488619

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO: PREMIER TITLE COMPANY

715 W. ALGONQUIN ROAD  
ARLINGTON HTS., IL 60005  
(708) 364-2700

Form No. 835 Bankruptcy, Inc. - April, 1960

Property of Cook County Clerks Office

Notary seal and signature  
NOTARY PUBLIC  
19 92

GIVEN under my hand and Notarial seal this 6 day of January 19 92  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such Vice President and Loan Operations Officer they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Loan Operations Officer of said corporation, and personally known to me to be the  
a corporation, and Jean K. Seiden, personally  
personally known to me to be the Vice President of the Northlake Bank  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Roy F. Piccluca  
a notary public

STATE OF Illinois  
COUNTY OF Cook  
the undersigned

SS.

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