

UNOFFICIAL COPY

Partial
RELEASE DEED (ILLINOIS)

95488720

**FOR THE PROTECTION OF
THE OWNER, THIS RE-
LEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

514328430.F.

. DEPT-01 RECORDING \$31.50
. T#0014 TRAN 6908 07/27/95 08:33:00
. #0300 + JW *-95-488720
. COOK COUNTY RECORDER

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the U.S. Bank, an Illinois
Banking Corporation

for and in consideration of the payment of the indebtedness secured by the ~~*****~~ ***** ~~*****~~
~~*****~~ ~~*****~~ of the sum of one dollar, the receipt whereof is hereby
confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto East Side Bank & Trust
Company, not personally but solely as Trustee under Trust Agreement dated October
31, 1991 and known as Trust #1622

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or
by a certain Mortgage, Rec. Notice, Impov. Easmt., bearing date the 22nd day of
August, 1994, and recorded in the Recorder's office of Cook County,
in the State of Illinois, in book 94755747 of records on page 94755748, as document No. 94755748
premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

Lot 59 in Indian Boundary Subdivision, being a subdivision of part
of Fractional Section 28, North of the Indian Boundary Line,
Township 36 North, Range 13, East of the Third Principal Meridian,
in Cook County, Illinois.

95488720

*This instrument is a Partial Release conveying only that interest set forth
herein and shall in no way be deemed to release any security or collateral
other than that set forth herein.

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining. (See * Above)
Permanent Index Number(s) 28-28-404-010

IN TESTIMONY WHEREOF, the said, U.S. Bank, has caused these
presents to be signed by its Vice President, and attested by its Loan Admin. Officer, and its seal to be
hereto affixed, this 18th day of July, 1995

By [Signature]

Title: Vice President

Attest: Theodore A. Muchowski

Title: Loan Administrative Officer

CAUTION: Consult a lawyer before using or acting under this form.
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with respect thereto, including any warranty of merchantability or
fitness for a particular purpose.

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UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that the above named Deborah Mieszala and
Margaret Mucharski of U.S. Bank
personally known to me to be the same persons whose names are subscribed to the
foregoing instrument as such, Vice President and Loan Admin. Officer
respectively, appeared before me this day in person and acknowledged that they
signed and delivered the said instrument as their own free and voluntary acts, and as
the free and voluntary act of said Bank, for the uses and purposes, therein set forth
and the said Vice President then and there acknowledged that the said
Vice President as custodian of the corporate seal of said Bank caused the
corporate seal of said Bank to be affixed to said instrument as said
her own free and voluntary act, and as the free and
voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18th
day of OFFICIAL SEAL 19 95

OFFICIAL SEAL
KORY PICKLE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. FEB. 1, 1999

Kory Pickle
Notary Public

My commission expires _____

This instrument was prepared by:

(Name) K. Pickle
(Address) c/o 17130 Torrence Avenue
Lansing, Illinois 60438

Mail subsequent tax bills to:

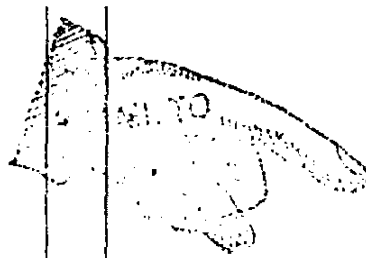
(Name) _____
(Address) _____

95-188720

RELEASE DEED

TO

ADDRESS OF PROPERTY:



MAIL TO: JOHN BRESNIGHAN
6006 W. 159th ST
DAK FOREST, ILL
60452