

# UNOFFICIAL COPY

95488951

This Instrument Prepared By:

Personal Finance Company  
(NAME)  
P.O. Box 186 31  
(ADDRESS)  
Olympia Fields, IL 60461  
(CITY) (STATE) (ZIP)

DEPT-01 RECORDING \$23.50  
T69999 TRAN 8732 07/27/95 11143100  
17818 AH \*-95-488951  
COOK COUNTY RECORDER

(Space Above This Line for Recorder's Use)  
ATTORNEYS' TITLE GUARANTEE FUND, INC.

## MORTGAGE RELEASE

Know all men by these presents, that Personal Finance Company  
of the County of Cook and State of Illinois for and in consideration of one dollar, and  
for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-  
claim unto Margot Telling Kilander, married to Robert Kilander

neirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever she may  
have acquired in, through, or by a certain mortgage, bearing date the 5th day of  
April, 19 95, and recorded in the Recorder's Office of Cook County, in the  
State of Illinois in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_, as Document Number  
95236453, as described on page two of this document together with all the appurtenances and privileges thereunto  
belonging or appertaining.

WITNESS my hand \_\_\_\_\_ and seal \_\_\_\_\_ this 30th day of June, 19 95

*[Handwritten Signature]*  
Asst. Vice President (SEAL)

STATE OF Illinois COUNTY OF Cook SS 95488951

I, Judith A. Curtis a notary public in and for the said County, in the State aforesaid, DO HEREBY  
CERTIFY that Larry R. Beeman  
personally known to me to be the same person \_\_\_\_\_ whose name is subscribed to the foregoing instrument, appeared  
before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as  
his free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official notarial seal, this Judith A. Curtis day of June, 19 95  
*[Handwritten Signature]*  
Notary Public, State of Illinois  
My Commission Expires 07/19/98

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES  
WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

31  
23.50  
AKS

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## LEGAL DESCRIPTION

COMMONLY KNOWN AS: 9961 S. VAN VLISINGEN, CHICAGO, IL 60617  
25-12-401-070-0000

PARCEL 1: A TRACT OF LAND COMPRISING PART OF LOTS 22, 23, 24 AND 25 IN BLOCK 14 IN CALUMET TRUST'S SUBDIVISION, LOTS 18 TO 26 INCLUSIVE, IN BLOCK 14 CALUMET TRUST'S SUBDIVISION IN FRACTIONAL SECTION 12, BOTH NORTH AND SOUTH OF INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND FRACTIONAL SECTION 7, NORTH OF INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON DECEMBER 30, 1925 AS DOCUMENT NO. 9137462, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 22, SAID POINT BEING 2.17 FEET NORTHWESTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT; AND RUNNING THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOTS 22, 23, 24 AND 25, A DISTANCE OF 57.17 FEET TO A POINT 5 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 25; THENCE NORTHEASTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 25, A DISTANCE OF 53.59 FEET; THENCE EAST PERPENDICULAR TO THE EAST LINE OF SAID LOT 25, A DISTANCE OF 23.23 FEET TO AN INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 75 FEET NORTHEASTERLY OF (MEASURED AT RIGHT ANGLES THERETO), SAID SOUTHWESTERLY LINE OF LOTS 22, 23, 24 AND 25; THENCE NORTHWESTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 69.95 FEET TO AN INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 2.17 FEET NORTHWESTERLY OF THE NORTHWESTERLY LINE OF SAID LOT 23; THENCE SOUTHWESTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 75 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 19909598 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

95488951

Mail to: Margaret Telling Anderson  
P.O. Box 533  
Hinsdale, IL 60522-0533

