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95488277

H186 ASSIGNMENT OF MORTGAGE OR TRUST DEED

DEPT-01 RECORDING \$23.50
T+2222 TRAH 2639 07/26/95 15:14:00
+5939 + KB *-95-488277
COUK COUNTY RECORDER

| 00- | Above Space for Recorder's Use Only | | | |
|--|-------------------------------------|---|---------------------------------------|---------------------------------------|
| FOR VALUE, the UNDERSIGNED | Di | amond Home | | · |
| an Illinois corporation, does hereby self | , assign, transfer and | set over and defiv | er to SMITH ROTHC | HILD FINANCIAL |
| COMPANY, an Illinois corporation, its suc | | certain mortgage or razier & Willa Col | | ted and delivered by |
| 10 | Uamer | L-lone | as m | ortgagee, under date |
| ኔ ma 27 400ሮ | , upon 1 | 1 | | |
| Lot 490 in Austin's Third Addition to quarter of the Southeast quarter of So Meridian in Cook County, Illinois | ection 5, Township 3 | 9 North Range 13, | East of the Third Pr | rincipal |
| PIN # 16-05-425-021 which mortgage or trust deed was filed for Cook | record in the OFFICI | · · · · · · · · · · · · · · · · · · · | of Deed | ds of |
| or is filed herewith, and | | | T1 (| |
| of any and all claims, pledges, apothecatio | | | grice that the said may | gage is Free & Clear |
| This Assignment is made pursuant to DEA | | - | $O_{\mathcal{F}_{n}}$ | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| IN WITNESS WHEREOF, the said | Diamond Home | | | |
| | | | C | 9 |
| has caused its corporate seal to be hereto aff | fixed and has caused its | name to be signed by | y its President and Attest | ed to by its Secretary |
| at Chicago, Illinois, the | | day of | | 19_95 |
| Prepared By; | ! | By Margan | - | |
| Diamond Home 5030 W Lawmence Chiengo, Illinois 6 | | ATTEST | | |
| Subscribed and Sworn | | | · · · · · · · · · · · · · · · · · · · | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| to before me this 27 TM | | *0F | FICIAL SEAL" | · |
| day of June | 1995 | 7 | Rita Maher blic, State of Illinois | · |
| NOTARY RIPETER Make | | | lon Expires April 1, 1999 | S/P.AMT 5/05 |

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