

UNOFFICIAL COPY

95488356

THE DOCUMENT WAS PREPARED BY:
FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422



. DEPT-01 RECORDING \$23.50
. T#0001 TRAN 5022 07/26/95 15:40:00
. #0124 + CG *-95-488356
. COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC all the rights, title and interest of
undersigned in and to the certain Real Estate Mortgage dated 6/29/95, executed
by

JANICE L ROBINSON A SPINSTER AND CHARLES/ AND MARY L ROBINSON HIS WIFE
to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose
principal place of business is the City of Flossmoor, State of Illinois and Recorded in the
office of the Recorder of Cook County in the state of Illinois, in Book
at Page as Document No. 7544316 described hereinafter as follows:

LOTS 4 AND 5 IN BLOCK 21 IN SUBDIVISION OF BLOCKS 1 11 12 AND 21 IN JOSEPH K
DUNLOPS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE
EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF THE CENTER OF
DES PLAINES AVENUE OF SECTION 13 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

1107 HANNAH AVENUE
FOREST PARK, IL 60130

TAX ID# 15-13-427-018 & 15-13-427-019

#4182189-11 95488356

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST
SEAL

By:

BILL PAUL

ASSISTANT SECRETARY

By:

LISA LEONI

VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON DAY OF

JUNE 1995

NOTARY PUBLIC

" OFFICIAL SEAL "
SUSAN M. CURTIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/20/95

29TH

2354

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Property of Cook County Clerk's Office

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