

UNOFFICIAL COPY

PREPARED BY:

95488395

LORI RITZ
GUARANTEE MORTGAGE BANCORP
SERVICES
800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
GUARANTEE MORTGAGE BANCORP
SERVICES
800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. Q147085

. DEPT-01 RECORDING \$23.50
. T#0010 TRAN 2197 07/26/95 15:50:00
. #0169 + CJ *-95-488395
. COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
INTEGRA MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS, ATIMA
116 ALLEGHENY CENTER HALL, PITTSBURGH, PENNSYLVANIA 15212
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
THOMAS H. CORLESS, UNMARRIED

and dated 5/26/95 to GUARANTEE MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. , page(s) , as Document No. 95488394
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT 15 IN LAKEWOOD MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED TRACT:
LOTS 34 AND 35 IN FISHER'S SUBDIVISION OF THE NORTH 16 RODS OF THE EAST 40
RODS OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93256902 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

95488395

PIN 14-05-303-015-1002

ALSO KNOWN AS: 5955 N. LAKEWOOD AVENUE, UNIT 15, CHICAGO, ILLINOIS 60660
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

GUARANTEE MORTGAGE BANCORP SERVICES

On May 26th, 1995 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: _____

Tom Corless, President
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Its: Tom Corless, President

By: John Rancos, Treasurer

Its: John Rancos, Treasurer

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC _____ COUNTY Heleney
My Commission Expires: 12-30-96



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