

PREPARED BY AND MAIL TO:

MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181

LOAN # 3511847

DEPT-01 RECORDING \$23.50
T#0008 TRAN 9884 07/27/95 10:52:00
#2496 JB #95-489562
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

ASSIGNMENT OF MORTGAGE

For good and valuable consideration MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois does hereby grant, bargain, sell, assign, transfer, and set over unto BELL FEDERAL SAVINGS AND LOAN ASSOC.

a certain Indenture of Mortgage bearing date the 17th day of November, 19 94 made by RAYMOND WAGNER and MILDRED WAGNER, HUSBAND AND WIFE

to PALOS BANK AND TRUST COMPANY and all its right, title, and interest to the premises therein described as follows:

SEE LEGAL ADDENDUM "A"

TAX ID# 23-24-300-114-1041 VOLUME: 152
PROPERTY ADDRESS 55 E. PARLIAMENT PALOS HEIGHTS, ILLINOIS 60462

which said Mortgage is RECORDED in the RECORDER'S office of the County of COOK In the State of ILLINOIS

as Document Number 94982592

Together with the principal note therein described, and the money due or to become due thereon with the interest unto said BELL FEDERAL SAVINGS AND LOAN ASSOC. its successors or assigns. Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, MIDWEST MORTGAGE SERVICES, INC. has executed this Instrument by its duly authorized officer, and caused its Corporate seal to be here affixed, this 24th day of January 19 95

Seal

MIDWEST MORTGAGE SERVICES, INC.

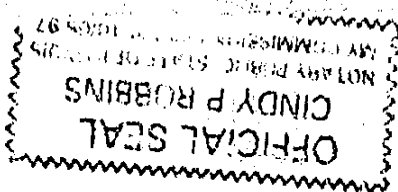
By:

Peter J. Taglia, Vice President

2350
/e

UNIT NUMBER 137, TOGETHER WITH PERPETUAL AND EXCLUSIVE USE OF PARKING AND STORAGE AREA DESIGNATED AS 68-137, BE DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY, THAT PART OF THE DISTRICT 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHERLY RIGHT OF WAY LINE OF THE SANITARY DISTRICT OF CHICAGO, DESCRIBED IN DEED DATED NOVEMBER 21, 1912 AND RECORDED IN DEED BOOK NUMBER 29, 1912 AS DOCUMENT NUMBER 5,089,149 AND CONDEMNATION IN CASE NUMBER 308,327 IN CIRCUIT COURT, COOK COUNTY, ILLINOIS AND LYING EAST OF THE RIGHT OF WAY LINE OF PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS AS CONVEYED BY DEED RECORDED DECEMBER 16, 1952 AS DOCUMENT 15,507,226, SAID EAST RIGHT OF WAY LINE BEING DESCRIBED AS RUNNING FROM A POINT IN THE SOUTHERLY RIGHT OF WAY LINE OF SAID SANITARY DISTRICT OF CHICAGO, WHICH POINT IS 888.38 FEET WEST OF THE EAST LINE OF SAID SOUTHWEST 1/4 AND DRAWN TO A POINT IN THE SOUTH LINE OF SAID SOUTHWEST 1/4, WHICH IN 888.38 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 (EXCEPT THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF THE PREMISES DEDICATED FOR HIGHWAY PURPOSES BY INSTRUMENT RECORDED SEPTEMBER 22, 1932 AS DOCUMENT 11,143,391, AND ALSO EXCEPT THE EAST 501.0 FEET THEREOF AND EXCEPT THAT PART LYING IN COLONIAL HEIGHTS TOWNSHIPS SUBDIVISION, UNIT NUMBER 1, AS ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 25, 1973 AS DOCUMENT 22,491,943, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 20206, DATED JULY 12, 1976 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23,323,318, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

29558456



Cindy P. Robbins
 My Commission Expires: 10/18/97

Given under my hand and Notarial Seal this 24th day of January, 1995

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named Vice President of MIDWEST MORTGAGE SERVICES, INC., is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer and to be such officer, appeared before me this day in person and being first duly sworn, said and acknowledged that he/she is such officer, that he/she signed, sealed with the corporate seal and delivered said instrument as a free and voluntary act of said MIDWEST MORTGAGE SERVICES, INC. and as such Vice President by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instrument is the corporate seal of said corporation.

STATE OF ILLINOIS)
 COUNTY OF COOK
 SS

LOAN # 3511847

Notary Clerk's Office