

95-189092 KNOW ALL MEN BY THESE PRESENTS,

THAT NATIONAL CITY BANK, AKRON NKA NATIONAL CITY BANK, NORTHEAST

1 Cavalry Plaza Akron, Ohio 44308
(Street Address and Post office Address, if different)

of the County of SLAMMT and State of OHIO, DO HEREBY CERTIFY that a certain MORTGAGE dated the 23 day of NOV. 19 88, made by OWEN D. WOODS AND SHIRLEY M. WOODS

To the Contractor WINDY CITY EXTERIORS INC. subsequently or simultaneously assigned to The Dartmouth Plan, Inc. Further assigned to National City Bank, Akron NKA National City Bank, Northeast recorded on 2-7-89 as Document # 89058466 in the office of the Recorder County of COOK

Which Mortgage was assigned from the Contractor to The Dartmouth Plan, Inc., by assignment date 11-23-88 recorded on 2-7-89 as Document # 89058466 in the Office of the Recorder, County of COOK

which mortgage was further assigned from the Dartmouth Plan, Inc. to National City Bank, Akron NKA National City Bank, Northeast. Assignment date 2-2-89 recorded on 2-7-89 a d recorded as Document # 89058467 in book _____ pages _____ in the office of RECORDER in COOK County in the State of Illinois.

REITLE SERVICES # 3712580

95489092

LOT 8 IN R.A. CEPAK'S RESUBDIVISION OF LOT 1 TO 24 AND LOTS 42 TO 66 IN BLOCK 4 IN ROBERTSON'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 26.60 CHAINS THEREOF AND SOUTH OF GRAND AVENUE IN COOK COUNTY, ILLINOIS
REAL ESTATE INDEX NUMBER 13-33-417-011
SAID PREMISES ARE KNOWN AS AND BY: 4847 W ST. PAUL, CHICAGO IL 60639

- DEPT-01 RECORDING \$27.50
- T40001 TRAN 9037 07/27/95 10:02:00
- \$0275 + CG *-95-489092
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$24.00

Is with the note or notes accompanying it, fully paid, satisfied, released and discharged.

WITNESSED handled and sealed this 4 day of JULY 1995

Laura Johnson (Sealed) Alex Somich (Sealed)
WITNESS DAURA JOHNSON ALEX SOMICH ASST. VICE PRES/LAJ

95489092

State of OHIO }
County of SLAMMT } SS:

I, LINDA MEYER

notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALEX SOMICH ASST. VICE PRE.
LAURA JOHNSON WITNESS

personally known to me to be the same person S, whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as _____ free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 4 day of JULY 19 95

Hilbert M. Bakes
(Notary Public)
HILBERT M. BAKES, Notary Public
State of Ohio, Cuyahoga County
Commission expires Sept. 23, 1996

MAIL TO:

MAIL TO:
J. MACH
FIRST BANK OF OAK PARK
11 W. MADISON
OAK PARK, IL 60302

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: Laura Johnson
H W Madison
Oak Park, IL 60302

2750 DR
24.00 Den

UNOFFICIAL COPY

4-11-2018

95489092

Property of Cook County Clerk's Office