THE GRANTOR(8), LUNT AVENUE CONDOMINIUM AND HEALTH CLUB of 1329 W. Lunt, Chicago, Illinois, for and in consideration of Ten and No/100 DOLLARS, CONVEY AND WARRANT to JAMES L. OSBORNE, Widower the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

. DEPT-OI RECORDING

\$27.50

- T#0011 TRAN 7843 07/27/95 11:23:00
 - \$8608 + LW *-95-489158
- COOK COUNTY RECORDER

UNIT G-1 IN LUNT AVENUE COMDOMINIUMS AND HEALTH CLUB CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE BAST 30 FEET OF LOT 3 AND ALL OF LOTS 4 AND 5 IN W.D. PRESTON'S SUBDIVISION OF BLOCKS 4, 8 AND 9 WITH LOT 1 IN BLOCK 7 OF PARTITION OF THE BAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHBAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SERVRY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED / DOCUMENT NUMBER 25900064, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELBMENTS, IN COOK COUNTY, ILLINOIS.

PIN# 11-32-114-034-1.037

Sammanus vana november on so de

Common Address: 1329 W. Lunt, Chicago, Thlinois 60526

Subject to: General real estate taxes not due and payable; covenants, conditions and restrictions of record; private, public and utility easements; roads and highways; special governmental taxes or assessments (if any).

Hereby releasing and waiving all rights under and by vircus of the Homestead Exemption Laws of the State of Illinois.

1995. (Seal) (Seal) (Seal)

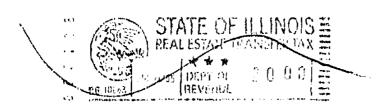
MOOR TITLE INSURANCE

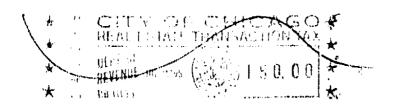
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STATE OF ILLINOIS)	
COUNTY OF C O O K)	
SORENSEN, President of LUNT C known to me to be the same per	, a notary public in and for said aid, DO HEREBY CERTIFY THAT ROBERT ONDOMINIUM AND HEALTH CLUB personally reons whose name(s) are subscribed to eared before me this day in person and
acknowledge that he signed	i, sealed and delivered the said luntary act, for the uses and purposes
therein set forth.	Ο Δ
Given my hand and official se	eal, this day of , 1995.
	ben't a
Commission Expires:	My Public
This instrument was prepared Dearborn St., Suite 1200, Chi	by: Nancy Carper & Associates, 407 S.
MAIL TO:	Send Subsequent tax bills to:
Diana Kinney	JAMES OSBORNE
407 5 Dearborn 5. 1 100	1331 W. LUIT, APT 1-E
1/2/11 (000)	CHICANO, IU. 62626
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Property of Cook County Clerk's Office





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UNOFFICIAL COPY MAP SYSTEM

CHANGE OF INFORMATION FORM

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INFORMATION TO BE CHANGED	
LAST NAME:	
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FIRST NAME: MIDDLE:	
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PROPERTY ADDRESS:	
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COOK COUNTY TREASURE

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