

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

No. 835  
November 1994

95490466

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That

HARRIS BANK ARCO

AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt

whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LOUIS JOLIET BANK AND TRUST COMPANY A CORPORATION OF ILLINOIS, N/K/A FIRST AMERICAN BANK OF WILL COUNTY, NOT PERSONALLY BUT AS TRUSTEE UNDER A PROVISION OF A DEED(S) IN TRUST DULY RECORDED AND DELIVERED TO SAID BANK (NAME and ADDRESS) IN PURSUANCE OF A TRUST AGREEMENT DATED 8-30-84 A/K/A TRUST NUMBER 1012-84 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_

\_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 25TH day of JUNE, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90314829 to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

LOT 126 IN ORLAND TRAILS, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/2 OF SECTION 6 TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

#7558767 CF/mc 272

**BOX 333-CTI**

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together with all the appurtenances and privileges thereunto belonging or appertaining.

DEPT-01 RECORDING \$23.00  
T40012 TRAM 5467 07/27/95 13:47:00  
#2730 + JIM \*-95-490466  
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

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# UNOFFICIAL COPY

## RELEASE DEED

By Corporation

HARRIS BANK ARGO  
7549 W 63RD ST  
SUMMIT IL 60501

TO  
PETRAUSKAS

ADDRESS OF PROPERTY:

11855 OLD SPANISH TRAIL  
ORLAND PARK IL 60462

MAIL TO:

ROBERT AND DOROTHY PETRAUSKAS  
& HARRIS BANK ARGO  
7549 W 63RD ST  
SUMMIT IL 60501

GEORGE E. COLE  
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Permanent Real Estate Index Number(s): 27-06-108-001

Address(es) of premises: 11855 OLD SPANISH TRAIL, ORLAND PARK IL 60462

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 24<sup>TH</sup> day of JULY 1995

T.H. WOJEWNIK, VICE PRESIDENT \_\_\_\_\_ (SEAL)

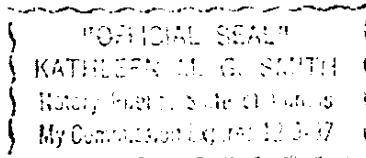
A.P. FIORENTINO, SECRETARY \_\_\_\_\_ (SEAL)

This instrument was prepared by CHRISTINE M JANKOWSKI HARRIS BANK ARGO 7549 W 63RD ST SUMMIT IL 60501  
(Name and Address)

STATE OF ILLINOIS  
COUNTY OF DUPAGE } ss.

I, KATHLEEN M.G. SMITH a notary public  
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that T.H. WOJEWNIK  
personally known to me to be the VICE President of HARRIS BANK ARGO,  
a ILLINOIS BANKING corporation, and A.P. FIORENTINO, personally  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such VICE President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of  
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 24<sup>TH</sup> day of JULY 1995



Kathleen M.G. Smith  
KATHLEEN M.G. SMITH Notary Public  
Commission expires \_\_\_\_\_

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