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Recording requested by / Return to:
Pelle Management Corporation (90335)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assigned.

95490730



. DEPT-11 TORRENS \$23.50
. T#0913 TRAM 2241 07/27/95 14:08:00
. #6030 CT # -95-490730
. COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK, a national banking association
whose address is 111 Westminster Street, Providence, RI 02903 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CAPSTEAD INC., a Delaware corporation (Assignee)
2711 North Haskell, Suite 1000, Dallas, TX 75204
Said mortgage is recorded in the State of IL, County of Cook
on 12/09/91
Original Mortgagor--: Branko Vucic, Janja Vucic
Original Mortgagee--: TRANSCOASTAL MORTGAGE CORP.


*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: January 16, 1995
FLEET NATIONAL BANK



By: 
Suzie Garza
Vice President

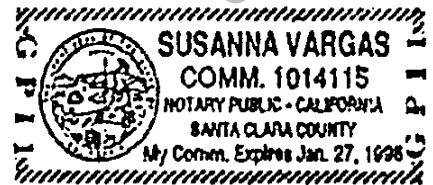

Attest: Inge Knoeknel
Assistant Secretary


State of California
County of Santa Clara

1789438

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On January 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET NATIONAL BANK, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET NATIONAL BANK.




Notary: Susanna Vargas
My Commission Expires January 27, 1998

*** TORRENS ***

Prepared by: R. S. Stone
Pelle Management Corporation, P.O. Box 1710, Campbell, CA

PMC#: 10250 1st LNH#: 0050400551 2nd LNH#: 0651017436 Investor #: 512261458
STCO: 12-031 IL Cook
FINAL A.11 heel335 90335 18 041495 FNB FHL 1

92 690459

2350
RD

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0050400551 (12-031)

Torrens Doc #: 4016978

Tax ID #: 03-21-105-041

Date of mortgage: 12/03/91

SEE ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER: 0050400551
ST-CO CODE: 12-031

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EXHIBIT "A"

LOT 53 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 53; THENCE EASTWARD ALONG THE NORTH LINE OF SAID LOT 53, A DISTANCE OF 52.50 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 53; THENCE WESTWARD ALONG THE SAID SOUTH LINE; A DISTANCE OF 20.00 FEET TO A POINT OF CURVATURE; THENCE WESTWARD ALONG A CURVED LINE, CONVEXED TO THE NORTH, OF 310.87 FEET IN RADIUS, FOR AN ARC LENGTH OF 32.30 FEET TO THE SOUTHWEST CORNER OF SAID LOT 53; THENCE NORTHWARD ALONG THE WEST LINE OF SAID LOT 53, A DISTANCE OF 92.18 FEET TO THE POINT OF BEGINNING) IN TOWN BUILDERS' FAIRWAY TERRACE UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON MAY 21, 1965, AS DOCUMENT NUMBER 2210205, IN COOK COUNTY, ILLINOIS.

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