UNOFFICIA TRUSTEE'S DEED

THIS INDENTURE, made this 17TH 1995 JULY day of between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement, dated the 5TH DAY OF MAY, 1994 RV-012388* known as Trust Number party of the first par., aid

DEPT-01 RECORDING 125.50 T49999 TRAN 8738 07/27/95 14:30:00 \$8010 \$ AH *-95-490882 "Cook 't dentit kecorder

60625 AMERICAN NATIONAL BANK AND J. WESLEY COOK, 5/34 N. SPAULDING, CHICAGO IL TRUST COMPANY OF CHICAGO, AS SUCCESSOR TO FIRST CHICAGO TRUST COMPANY OF ILLINOIS

party/parties of the second part. TEN DOLLARS----WITNESSETH, that said party of the first part, in consideration of the sum of Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

| Commonly Known As | 1430 N LaSALLE | ST, PUIT D-2, | PARKING SPACE | G∦., CHICAC | 11 O | 60610 |
|----------------------------|---------------------|------------------|-----------------------------|------------------|---------|------------|
| ™ Property Index Number | | | | | | |
| together with the tenement | s and appurtenances | thereunto belong | ing. second part, and to | o the proper use | e. bene | lit and be |

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof,

forever, of said party of the second part. This deed is executed by the party of the first part, as Trusteu, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority litercunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any recurded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has

caused its name to be signed to these presents by one of its officers, the day and your first above written.



95490882

) l.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and not personally,

ECOND VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK

ANNETTE G. FLOOD

, a Notary Public in and for

) said County, in the State aforesaid, do hereby certify P.R. JOHANSEN an officer of American Nati

an officer of American National Bank and Trust Company of

Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 17TH day of 100 Miles 1995

GIVEN under my hand and seal this

day of

PUBLIC

"OFFICIAL SEAL" ANNETTE G. FLOOD

lotary Public, State of Illinois Commission Expires 10/20/98

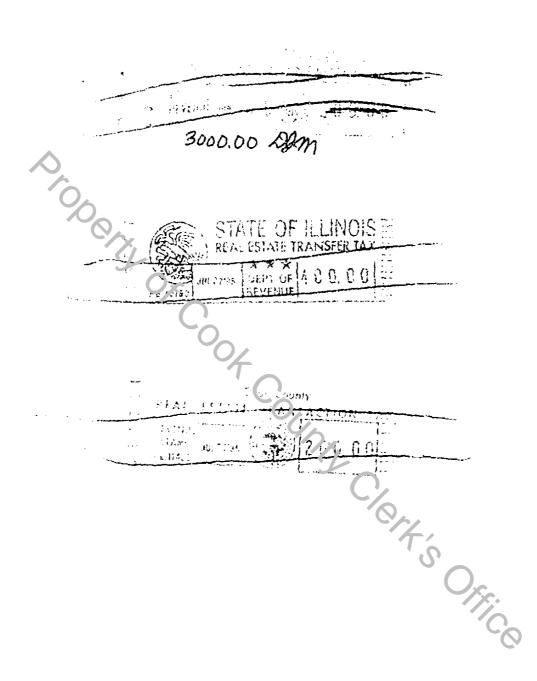
Prepared By: Amenden National Bank & Trust Company of Chicago P.R. JOHANSEN SECOND VICE PRESIDE

L. SCHUARTZ MAIL TO: JAMUS

53 W. JACKSON, STE. 1150

CHICACIO, IL. 60604 AMS 0089

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UNIT D-2 AND PARKING SPACE G1 IN THE TERRACES ON LASALLE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED MARCH 28, 1995 AS DOCUMENT NUMBER 95208441 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 1/2 OF THE EAST 1/2 OF THAT PART OF WEST OF LASALLE STREET OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED NOVEMBER 21, 1930 AS DOCUMENT NUMBER 1079555), ALSO THE NORTH 15 FEET OF THE EAST 172 FEET OF LOT 2 IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO (EXCEPT THAT PART OF THE NORTH 15 FEET OF THE SUBDIVISION OF LOT 2 OF COUNTY CLERK'S DIVISION OF LOT 117 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHERS 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LAGALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED NOVEMBER 21, 1930 AS DOCUMENT NUMBER 1079555, ALL IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND LASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS FASEMENTS COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN CAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

SUBJECT TO: (1) GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING; (2) THE ACT AND CODE; (3) THE CONDOMINIUM DOCUMENTS, INCLUDING ALL AMENDMENTS AND EXHIBITS THERETO; (4) APPLICABLE ZONING AND BUILDING LAWS AND ORDINANCES; (5) ACTS DONE OR SUFFERED BY PURCHASER; (6) EASEMENTS, AGREEMENTS, CONDITIONS, COVENANTS AND RESTRICTIONS OF RECORD, IF ANY; (7) LEASES AND LICENSEES AFFECTING THE COMMON ELEMENTS.

P.I.N. 17-04-205-018

COMMONLY KNOWN AS 1430 N. LASALLE, UNIT D-2, PARKING SPACE G22, CHICAGO, IL, 60610

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