

UNOFFICIAL COPY

Prepared by:

11887

OXFORD BANK & TRUST  
1100 WEST LAKE STREET  
ADDISON, IL 60101

95490104



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 95490104

and When Recorded Mail To:

FIRST MORTGAGE INVESTMENT CO.  
5225 W. 75TH STREET, SUITE 100  
PRAIRIE VILLAGE, KS 66208

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FIRST MORTGAGE INVESTMENT CO.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated - **DECEMBER 17, 1993**  
executed by **EDWARD J. DWYER**

**AND KATHERINE E. DWYER, HUSBAND AND WIFE**

to **OXFORD BANK & TRUST**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1100 WEST LAKE STREET, ADDISON, IL 60101**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. **03069193 COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly Known As **5149 WEST 160TH STREET, OAK FOREST, ILLINOIS 60452**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

OXFORD BANK & TRUST

On June 10, 1995 before me,  
(Date of Execution)

BY: G. ALLEN COLE  
ITS: SR. VICE PRESIDENT

the undersigned, a Notary Public in and for said County and  
State, personally appeared G. Allen Cole known to me to be  
the Sr. Vice President and Thomas M. Goshorn known to  
me to be Vice President of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by laws or a resolution of its Board of  
Directors and that he/she acknowledged said instrument to be  
the free act and deed of said corporation.

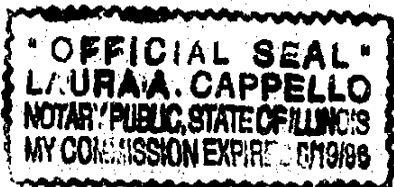
BY: THOMAS M. GOSHORN  
ITS: VICE PRESIDENT



WITNESS:

Notary Public Laura A. Cappello  
DUPAGE County.

My Commission Expires:



(This area for official notarial seal)

95490104

95 JUN 20 PM 1:26

# UNOFFICIAL COPY

THE WEST 60 FEET OF THE EAST 180 FEET OF LOT 1 AND THE WEST 60 FEET OF THE EAST 180 FEET OF THE NORTH 50 FEET OF LOT 2 IN BLOCK 3 IN OAK FOREST HILLS BEING A SUBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH WESTERLY OF RIGHT OF WAY OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD IN COOK COUNTY, ILLINOIS.

28-21-206-013

3150  
2

95490104

OFFICIAL SEAL  
L. URBAN A. CARRELL  
CLERK OF COOK COUNTY  
CHICAGO, ILLINOIS