

UNOFFICIAL COPY

95490129

Prepared By: 11994

OXFORD BANK & TRUST  
1100 WEST LAKE STREET  
ADDISON, IL 60101



COOK COUNTY 95 JUL 20 PM 1:36

RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 95490129

and When Recorded Mail To:

FIRST MORTGAGE INVESTMENT CO.  
5225 W. 75TH STREET, SUITE 100  
PRAIRIE VILLAGE, KS 66208

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FIRST MORTGAGE INVESTMENT CO.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 15, 1994 executed by CHARLES BLISS, SINGLE, NEVER MARRIED

to OXFORD BANK & TRUST  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1100 WEST LAKE STREET, ADDISON, IL 60101

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. 94226404 COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly Known As 5115 EDDY, CHICAGO

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On June 10, 1995 before me,  
(Date of Execution)

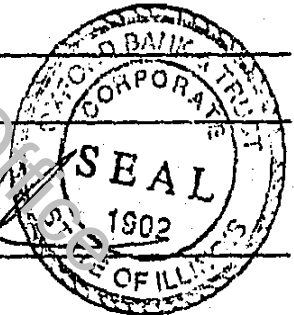
the undersigned, a Notary Public in and for said County and State, personally appeared G. Allen Cole known to me to be the Sr. Vice President, and Thomas M. Goshorn known to me to be Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

Notary Public Laura A. Cappello  
DUPAGE County,

OXFORD BANK & TRUST

BY: G. ALLEN COLE  
ITS: SR. VICE PRESIDENT

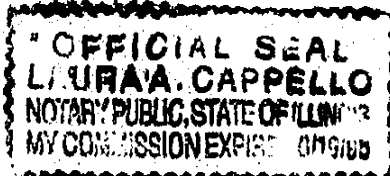
BY: THOMAS M. GOSHORN  
ITS: VICE PRESIDENT



WITNESS:

95490129

My Commission Expires:



(This area for official notarial seal)

23 50 / PV

# UNOFFICIAL COPY

THE WEST 1/2 OF LOT 11 IN BLOCK 3 IN HIELD AND MARTIN'S ADDISON AVENUE  
SUBDIVISION OF THE NORTH 1/3 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF  
SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-21-402-011

94226464

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Property of Cook County Clerk's Office

95490129

CLERK OF THE COURT  
JAMES J. BELL  
OFFICE OF THE CLERK  
OF THE COURT  
JAN 20 1995