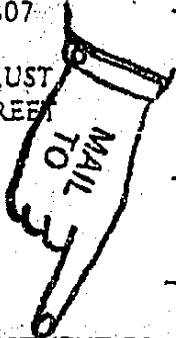


UNOFFICIAL COPY

Prepared By: 7710307

OXFORD BANK & TRUST
1100 WEST LAKE STREET
ADDISON, IL 60101



and When Recorded Mail To:
FIRST MORTGAGE INVESTMENT CO.
5225 W. 75TH STREET, SUITE 100
PRAIRIE VILLAGE, KS 66208

95
95490221
2812019NO:40

95 JUL 20 PM 1:40
COOK COUNTY RECORDING 23.00
MAIL 0.50
95490221
JESSE WHITE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to:

FIRST MORTGAGE INVESTMENT CO.

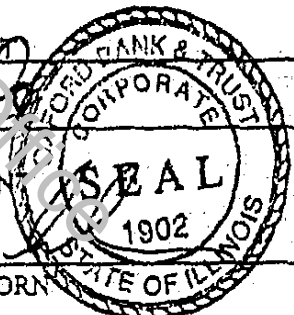
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 5, 1992 executed by NORTHWEST NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 10, 1978 AND KNOWN AS TRUST NUMBER 264480-00 to OXFORD BANK & TRUST a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1100 WEST LAKE STREET, ADDISON, IL 60101

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 92166082 COOK County Records, State of Illinois described hereinafter as follows: (See Reverse for Legal Description) Commonly Known As 34 BRAEMER, ELK GROVE VILLAGE, IL. 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

OXFORD BANK & TRUST



On June 10, 1995 before me,
(Date of Execution)

BY: G. ALLEN COLE
ITS: SR. VICE PRESIDENT

the undersigned, a Notary Public in and for said County and State, personally appeared G. Allen Cole known to me to be the Sr. Vice President and Thomas M. Goshorn known to me to be Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

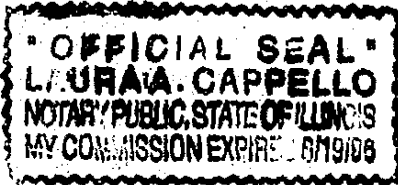
BY: THOMAS M. GOSHORN
ITS: VICE PRESIDENT

WITNESS:

Notary Public Laura A. Cappelto
DUPAGE County,

95490221
95490221

My Commission Expires:



(This area for official notarial seal)

23 50

UNOFFICIAL COPY

RECORDED

COOK COUNTY

CLERK

OFFICE

LOT 3729 IN ELK GROVE VILLAGE SECTION 12, BEING A SUBDIVISION IN SECTIONS 32 AND 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON MARCH 8, 1965 AS DOCUMENT NUMBER 19400461 IN COOK COUNTY, ILLINOIS.

08-32-419-021

95490221



OFFICIAL SEAL
FRANK A. CARBELLO
CLERK OF DEEDS
COOK COUNTY, ILLINOIS