

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS OF DEEDS

T#0012 TRAN.5464.07/27/95,13:09:00 2579 + Jh +-95-490337 COOK COUNTY RECORDER

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	CA FINANCIAL SEF			ngsag. Bugangan Ariganan	OF MAR	t of the indebtednes
a corporation of the	e State of CALIFO RUST DEED	RUVIA h	tor and it	n consideration	or me paymen	the notes thereby se
cured, and of the si	um of one dollar, the rec	cipt when of is he	ereby acknowledge	d. does hereby R	EMISE. RELI	SASE, CONVEY an
<b>QUIT CLAIM unto</b>	CARL K. JOHNSON	, NOT MAFRIE	D 843 W. WI	NDSOR 3E C	HICAGO, IL	60640
,			(NAME AND ADDRE			
heirs, legal represe	ntatives and assigns, all UST DEED , bearing	the right, title, int	ere i, ci im or den	and whatsoever	it may have a	equired in, through o
by a certainTR	corder's Office of	ug dam me <u>sotu</u>	nunty in the State of	of Illinois in boo	<u>45 </u>	of records, on page
recorded in the Kee	, as document No	92736239	to the zeem	ises therein de	scribed, situat	ed in the County o
COOK	, State of Illinois			,	•	•
			J. J			
PARCEL 1	: UNIT 3E TOGETH	ER WITH ITS	UNDIVIDED PE	rcf <i>n</i> tage in	TEREST IN	COMMON
ELEMENTS	IN WINDSOR COND AS DOCUMENT NO.	OMINIUM AS D	ELINEATED AN	\2 OE #F3 N D DEG 'NEO I	N THE DECL	ARATION
RECURDED	17, TOWNSHIP 40	NORTH RANGE	N INE EAST OF	THE THIRD	PRINCIPAL	., 4 01
MERIDIAN	, IN COOK COUNTY	, ILLINOIS.			,0	
Commence of the state of						
PARCEL 2	: Unit li-w toget	HER WITH AN	UNDIVIDED PE	RCENTAGE IN	ITEREST IN	THE COMMON
ELEMENTS	IN WINDSOR COND AS DOCUMENT NO.	OMINIUM AS D	ELINEATED AN	NO OF THE M	N. THE LACE	AXATION
RECORDED	17, TOWNSHIP 40	NORTH, RANGE	NITHE EAST OF	THE THIRD	PRINCIPAL	MFAIDIAN, IN
COOK COU	NTY, ILLINOIS.	HONED/ TORNOL	, 1-1, 11,01			
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TAX# 14-	17-223-1003			: :		A Section
	*	:		; ; r	•	
together with all th	e appurtenances and pr	ivileges thereunto	belonging or appr	ertaining.		
IN TESTI	MONY WHEREOF, the	said TRANSAM	<u>IERICA FINANC</u>	IAL SERVICE	S, INC.	<u> </u>
has caused these	escats to be signed by i	ts VICE	President	, and attested by	its	ASSISTANT 19 95
Secretary, and its co	rporate seal to be hereto a	attixed, this	/TH day of	JUNE	1	. 19 <u>. 33</u>
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in the second se		:	By By	art		·. 4
1		Î	Attest:	Mende	A West	A LERENIZEN
This instrument wa	; 1 5	;		S. Berlin	MAT SECIODA MAN	DE TREENTAN
			A STATE OF THE PERSON OF THE P	ورين الكيكارات المكال	אורו אינדן ניירובייי, יוויש	יוני ישותם רוכו זויוניותו ע

## **UNOFFICIAL COPY**

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in and for sold	ANN MORRIS	aid DO HERERY	CEPTIEV that	STEVEN	T. CARTE	R	notary public
personally kno	i County, in the State afores	VICE:	President of t	the TRANS	AMERICA	FINANCIA	Lotte in
5	ERVICES	, a corpo	ration, and $\underline{\qquad}$ WE	NDY Soll	ORENTZEN	Interior and	personally
known to me to		STANT	Secretary o	of said corpo	ration, and	personally l	er sanot awom
acknowledged	that as such VI	CE Pres	ong instrument, ap sident and	ASSIS	TANT S	ecretary, the	n and severally ev_signed and
delivered the s	aid instrument and caused the	ie corporate seal of	said corporation to	o be affixed	thereto, pur	suant to ani	hority given by
the Board of _	DIRECTORS	of said corpora	tion, as their free a	nd voluntar	y act, and as	the free un	d voluntary act
of said corpora	ation, for the uses as purpose	es therein set forth.			(3)		and the second second
GIVE	N under my hand and	AFFIX	seal this	7TH	day of	JUNE	19 95
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