

UNOFFICIAL COPY

GEORGE B. BEALE  
LEGAL FORMS

RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

FORM NO. 833  
April, 1980

95490379

CAUTION: Consult a lawyer before using or acting under this form.  
All mortgages, including merchandise and motor, are covered.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 5465 07/27/95 13:21:00  
#2631 JM #-95-490379  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

LOIS LE MENAGER

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEVEN C. PRESCOTT AND TARA A. MICHAELS  
(NAME AND ADDRESS)  
2538 COWPER, EVANSTON, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

SHE may have acquired in, through or by a certain MORTGAGE, bearing date the 20th day of APRIL, 1994, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94362319, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 21 IN BLOCK 3 IN EVANSTON HIGHLANDS, A SUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX # 10-11-101-024-0000

10/1 ALL  
KD 950304615K  
7556937J

23.00  
20.00  
43.00

95490379

BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness HER hand \_\_\_\_\_ and seal \_\_\_\_\_, this 18th day of JULY, 1995.

Lois Le Menager (SEAL)  
LOIS LE MENAGER AKA Lois M. Le Menager  
\_\_\_\_\_  
(SEAL)

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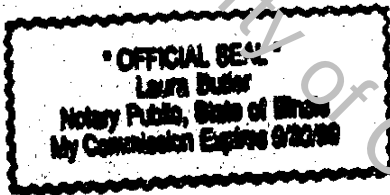
STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, THE UNDERSIGNED

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
LOIS LE MENAGER

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she as such signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of JULY 19 95.



Laura Butler  
Notary Public  
Commission expires 9/20/98

prepared by and when recorded,  
mail to: Steven Prescott  
2538 Cowper  
Evanston, IL 60201

This instrument does not affect to whom the tax bill is to be mailed and therefore no Tax Billing Information Form is required to be recorded with this instrument

95490379

RELEASE DEED

TO

ADDRESS OF PROPERTY:

2538 COWPER

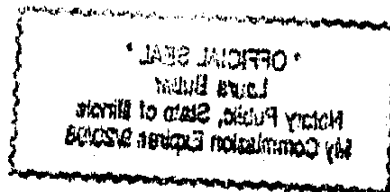
EVANSTON IL 60201

MAIL TO:

GEORGE E. COLE'S  
LEGAL FORMS

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