

# UNOFFICIAL COPY

**PREPARED BY:**

MOLLY K. VEHR'S  
LONG GROVE MORTGAGE BANCORP,  
INC.  
4180 N. ROUTE 83, SUITE 207  
LONG GROVE, ILLINOIS 60047  
AND WHEN RECORDED MAIL TO  
LONG GROVE MORTGAGE BANCORP,  
INC.  
4180 N. ROUTE 83, SUITE 207  
LONG GROVE, ILLINOIS 60047  
LOAN NO. 0155763

95490382

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 5445 07/27/95 13:22:00  
#2635 # JM #-95-490382  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
INTEGRA MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS, ATIMA  
116 ALLEGHENY CENTER BLDG, PITTSBURGH, PENNSYLVANIA 15212  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
DONNA J. GAIDAMAK and ALEYEI L. GAIDAMAK, WIFE AND HUSBAND

23.00

and dated 7/21/95, to LONG GROVE MORTGAGE BANCORP, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 4180 N. ROUTE 83, SUITE 207, LONG GROVE, ILLINOIS 60047  
and recorded in Book/Volume No. , page(s) , as Document No. 95490381  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

95032449 7563767J 2of2

PIN 11-19-404-027-1026

ALSO KNOWN AS: 832 MICHIGAN AVENUE, UNIT 3G, EVANSTON, ILLINOIS 60102  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

LONG GROVE MORTGAGE BANCORP, INC.

On July 21st, 1995 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: [Signature]

Its: President

DAVID A. DUNHAM

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

By: \_\_\_\_\_

Its: \_\_\_\_\_

PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: BOX 333-CTI

NOTARY PUBLIC LAKE COUNTY

My Commission Expires 11-12-97

DOC PREP, INC. 10/94

Molly K. Vehr

"OFFICIAL SEAL"  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
MOLLY K. VEHR'S  
Notary Public, State of Illinois  
My Commission Expires 11/12/97

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SMITH 14-210

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
PROPERTY OF CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.1000

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STREET ADDRESS: 832 MICHIGAN AVE

UNIT #G-3

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-19-404-027-1024

## LEGAL DESCRIPTION:

UNIT NUMBER G-3 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 17 AND 18 IN BLOCK 8 IN THE RESUBDIVISION OF BLOCKS 8 AND B IN WHITES' ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NO. 36292, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 23288321, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS

This instrument does not affect to whom the tax bill is to be mailed and therefore no Tax Billing Information Form is required to be recorded with this instrument.

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