

UNOFFICIAL COPY

95490397

Prepared By:

LAURA CRUTCHFIELD
520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610

DEPT-01 RECORDING \$23.00
T#0012 TRAN 5465 07/27/95 13:26:00
#2652 JIM *-95-490397
COOK COUNTY RECORDER

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE-SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0853465

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRSTAR BANK MILWAUKEE, N.A.
777 EAST WISCONSIN AVENUE
MILWAUKEE, WISCONSIN 53202

23.00

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 21, 1995
executed by BAIRD KINGWILL AND
BETH KINGWILL HUSBAND AND WIFE
to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610

95490396

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1430 PEPPERTREE DRIVE, PALMINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS CHICAGO FINANCIAL SERVICES, INC.
COUNTY OF Cook

On JULY 21, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared Philip Brilliant

By: Philip Brilliant
Its: President

known to me to be the President

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Laura Marti
Cook County,



My Commission Expires 4.1.98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

DPS 171

95490397

95031571 Jan 2

75535968

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DPS 049

263067516

02-11-106-007-0000

Property of Cook County Clerk's Office

ILLINOIS.
LOT 7 IN BLOCK 1 IN PEPPER TREE FARMS UNIT NUMBER 1, A SUBDIVISION OF
PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION



106-007-0000